Heritage and Destiny

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UKIP Electoral Breakthrough

Another False Dawn for Nationalism?

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Editorial

Welcome to issue 54 of *Heritage and Destiny*. Nationalists cannot deny that UKIP – having upstaged the BNP over the last couple of years – are now on one heck of a roll after finishing second in both the Rotherham and Eastleigh by-elections, followed by three local council victories (see *Movement News* on pages 21-22).

Fundamentally UKIP is a right-wing Tory outfit, inherently pro-Capitalist. It is led by a City spiv who made his living on the London Metal Exchange, LME (the LME Warehouse cartel was one of the most opaque to outsiders and had a bad reputation, until it was sold off in 2012 to Hong Kong Exchanges and Clearing for £1.4 billion). Reactionary apologists for Stock Market – and thus inherently international and globalising – Capitalism would not be isolated within its leading cadres if anyone were to try to radicalise UKIP. They would predominate and would prevail.

Bear in mind that a significant current within UKIP opposes the EU not because it is too internationalist but because it is not internationalist enough – it is a "protectionist bloc" restricting global free trade, and impeding wealth-creating entrepreneurs from running our country so as to provide tax havens and money laundries for dynamic Russian wealth-creating businessmen (*aka* predominantly Zionist gangsters and spivs plundering and asset-stripping their own country and looking for somewhere to stash their loot, such as Cyprus). Note that just this – setting up a Cyprus-style low-tax financial sector thieves' kitchen and money laundry in the City once we are free of the EU – is indeed one of UKIP's bright ideas. No doubt Farrago's own funds would be safely stashed offshore in such an event.

Former *Talk Sport* presenter John Gaunt addressing the UKIP Spring conference in Exeter

If UKIP ever came to power it would knuckle under to International Big Business and The Market rather than really stop immigration or rebuild British industry. Such a surrender to the global rules of the Market would mean the offshoring of British jobs to low-wage Third World economies, and the import of low-wage Immigrants to do jobs like fruit picking which can't be. Cheap Eastern European, but at least White, immigration would give way to even cheaper Somalis and the like (UKIP policy makes this clear, although they do not push that aspect of their platform in Farrago's soundbites). The British people would also suffer ongoing "financial repression" from the slowly and messily dying global finance/economic system. At that point they would be ready to turn to a radical nationalist alternative which would actually deliver what UKIP had promised.

However, this can only be delivered by a clear break with international Capitalism. Which will break with anyone who tries to implement the sort of Nationalist policies most *H&D* readers all agree on. Which are fundamentally and inherently incompatible with IMF and WTO rules and will elicit a response which makes the recent Cypriot experience look like a pat on the back.

Put simply, we will not be allowed to create the sort of National Capitalism that some in the nationalist movement naively imagine is an option – there will be WTO sanctions triggering a massive run on Sterling, City funds will be offshored at the click of sundry mice, the Stock Market will implode and so on. When this choice between serving the System or the Race becomes clear, UKIP will back down on delivery for all to see. We must not. Instead we must be there to deliver what UKIP promised. Because we are willing to face what that implies.

In order to preserve our people from demographic disaster, from becoming an ethnic minority in our own country, we have no alternative but to break with the present economic/finance system which caused that disaster to impend in the first place. Either because we break with them or they break with us. Nationalism is inherently a revolutionary ideology whether nationalists like it or not! Our opponents will point this out at some stage so we may as well accept it. Otherwise pointing out that our policies are incompatible with the global market will cause us the sort of confusion and climbdown it will cause UKIP when it becomes apparent to them.

Nationalists should not be disheartened by UKIP's rapid rise in the polls, in fact in the long-run it will benefit us, as long as we hold firm and as Lance-Corporal Jones of *Dad's Army* would say – "Don't panic – don't panic"!

If you are an active Nationalist why not buy some extra copies of this issue to give out (or sell them!) at your next branch meeting – it's a great issue and should 'sell like hot cakes'! And as always we also need your regular donations – however large or small, every Dollar, Pound or even Euro counts. Please try and send in whatever you can afford. Thanks once again for your support, together we will win.

Heritage and Destiny

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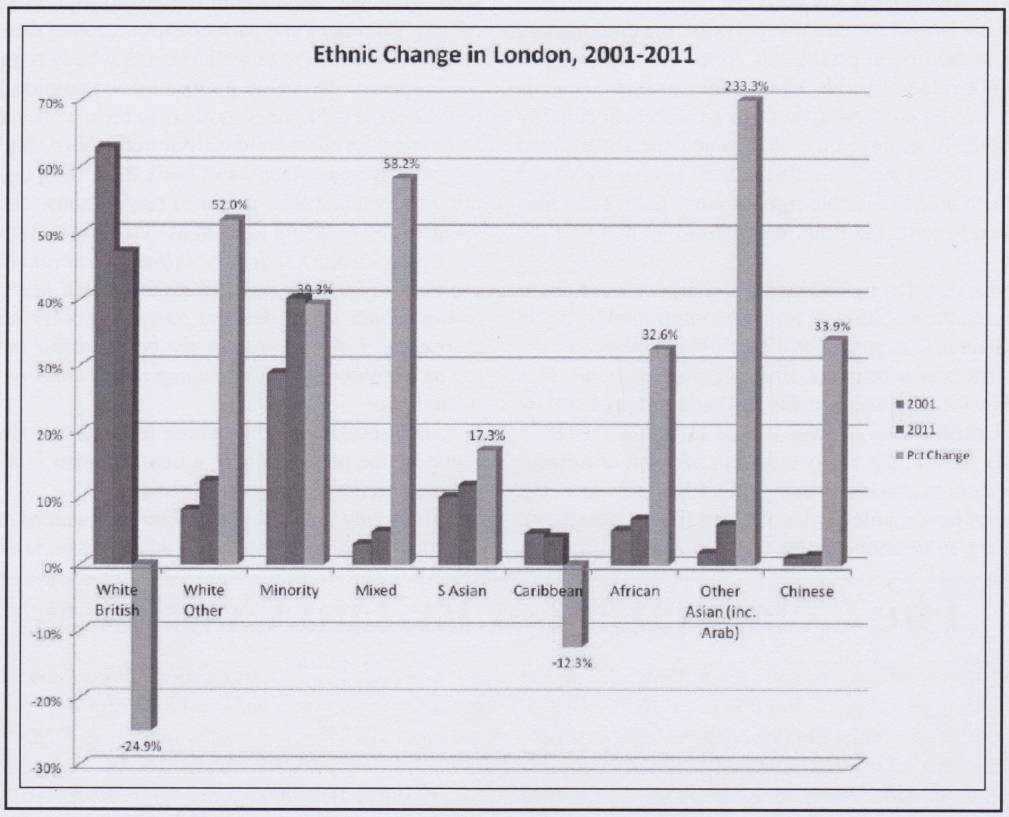
The Demographic Crisis and Its Consequences

It will be apparent to all thinking and observant people that there has been a marked decrease in the number of babies being born here during recent years. By "babies", I of course mean White British babies. It is a fact that the White race in Britain is rapidly becoming a victim of the genocidal policies (otherwise known as "ethnic cleansing") enacted by succeeding governments against the British people. Such policies are actively promoted by ideologues intent on encouraging immigration, and compounded by so many of our incompetent politicians who are aware of the problem, but do nothing to control it. By contrast, the number of babies born to immigrants and their descendants is rising alarmingly. This trend is occurring throughout northern and western Europe.



Why should we accept a diminution of our own progeny, while many of the world's surplus population are arriving here, and what can we do about it? In this article, I shall try to answer these questions; in doing so, I am aware I risk upsetting some readers. However, this should not cause us to shrink from courting unpopularity, especially where our views conflict with what are seen as self-evident truths.

The governments and supporters of all three main parties use our dearth of white babies as a convenient excuse to further their policies of importing ever more aliens into our midst. They argue that the growing imbalance between young and old people is leading to a situation where there will soon be insufficient workers to maintain the welfare state, care for the old and disabled, and with their own careers in mind, safeguard their high salaries, status, life styles and outrageous expenses.

This state of affairs suits many of them and their race-mixing supporters who are very happy to welcome hordes of foreigners to our shores. These fanatical masters of our destiny welcome new arrivals, especially the unskilled, because they help to keep wages low. Unsurprisingly, even some of the well-heeled trade union leaders support the influx of unskilled workers for low-level jobs from abroad since it keeps the resentment of indigenous workers simmering, a situation whereby these apparatchiks derive their lucrative salaries and power, albeit at the expense of their fellow union members.

Some of those mentioned above lament the loss of scientists and highly skilled engineers and technicians who are leaving our country in droves. This trend they dub the "brain drain". How things are changing! Today we import people with these abilities and skills from overseas. One reason for this is our self-imposed "birth dearth".

It is no use our bemoaning the influx of immigrants arriving here when we are not producing enough offspring of our own to maintain our nation as a racial, cultural, financial, economic, cohesive, homogeneous and technologically advanced society. We must produce more children.

Why should there be such enthusiasm among our rulers and chattering classes to inflict these newcomers (and, of course, their numerous dependents) on us? Among the more obvious reasons are:

- Firstly, to provide a substitute for our rapidly ageing indigenous population, which is ageing precisely because we are not producing enough babies of our own.
- Secondly, to maintain the viability of the welfare state, the costs and problems of which are exacerbated by the continuing influx and presence of large numbers of immigrants, their dependants and their exceedingly high birth rates.
- Thirdly, to augment the serious lack of people with specialist, scientific and technical skills, the shortage of which is a condemnation of our educational system, in particular the crass abolition of the grammar schools.
- Fourthly, to provide a readily available supply of cheap foreign unskilled labour with the intention of keeping wages low, thus depriving many of our own unskilled labour force of an opportunity to earn a decent livelihood.
- Lastly, to pander to the politicians', bankers' and business tycoons' obsession with "growth" – i.e. the enrichment of the Few to the detriment of the Many. This aim also contributes to the clamour for more immigrants.

The late Richard Douthwaite, in his book *The Growth Delusion*, convincingly argues that the advantages of growth are fallacious. According to him, growth is a delusion, which is depleting the world of its finite natural resources. To think otherwise is folly. He points out that far from improving the lot of mankind, the quality of life for many is deteriorating and is further threatened by the continued plunder of the planet's resources. In this, he reinforces the prescient warning provided sixty years ago by Rachel Carson in her revelatory *Silent Spring*. As for the supposed increased leisure we are told growth will enable us to enjoy, Douthwaite asserts such reasoning is also a fallacy; the only people with increased leisure will be the unemployed. For parents, the official policy of striving for greater growth puts them under increasing pressure to earn more money in order to survive, often at the expense of the welfare of their children.

Earlier I listed some of the excuses our purblind rulers use to convince us of the necessity for the massive immigration they have inflicted on us during the past half century. They also claim that the number of native Britons emigrating mitigates the effect of the increased immigration incurred. Even if this were true, it does not alter the fact that this two-way traffic of people inevitably distorts the racial balance of the British Isles that, until now, has been remarkably stable for the past thousand years. This trend has been much exacerbated by the ease and speed of modern travel, particularly the use of air transport. Who can blame native Britons who have opted to quit these shores? Do our rulers not understand why indigenous Britons, who see the way things are going here, fear for the future of their children? Who wants to bring up their children and grandchildren in what is fast becoming a Third World country?

When did the crazy policy of importing hordes of unassimilable foreigners here first begin? The race-mixers and their ilk would have us be-

lieve that it did not begin in recent times. According to them, we are a mongrel race and always have been. They cite the waves of immigrants from northern Europe, particularly Scandinavia, as proof of this. What they never admit is that those who settled here, from historic to comparatively recent times, were almost exclusively people belonging to our own racial group, whether they came for conquest or economic reasons. In other words, they were our kith and kin.

While it is true that immigrants from other racial and cultural groups – Jews, Huguenots, a few of African origin and from elsewhere, mainly traders and transiting slaves, have settled here since Roman times – their numbers were insignificant and their impact small. Until the influx of settlers in the aftermath of WWII, such people had little or no effect on the homogeneity of the racial stock, cultural mores or religious beliefs of the people of these islands. Since then, a burgeoning disequilibrium in the demographic and social fabric of Britain has taken place with alarming speed. Four reasons are largely responsible for this invasion.

First, is the hatred of the British Empire that pervades the thinking and susceptibilities of those of the liberal persuasion. Since the beginning of the twentieth century, guilt-ridden liberals have sought to make amends to the Empire's subject races by conferring on them a theoretical equality that in reality never existed. To achieve this, liberals and socialists hoped that any antipathy held by those races towards the mother country would be mollified by giving them an indefeasible right of entry here. They also disregarded the undoubted benefits the Empire conferred on many of the Empire's inhabitants.

Second, was the foolish decision by Clement Attlee's post-war Labour administration that bolstered the ambition of would-be immigrants to settle in Britain by conferring British Citizenship on all former inhabitants of the defunct British Empire, that later became the British Commonwealth. This policy was compounded by the generous benefits and handouts provided by the enforced largesse of British taxpayers, who had no say in the matter.

Third, was the equally foolish, not to say criminal, decision of Edward Heath and his co-conspirators to shackle Britain to the EEC (now the EU). This and subsequent treaties now enable hordes of aliens from southern and eastern Europe to settle here, in addition to those who come here illegally. A side effect of this has undermined the pay and working conditions of British workers, particularly the unskilled.

Fourth, is the immigrants' enormously high birth rates compared with that of the host population. One does not have to live in one of our larger cities to be aware of this. Anyone who watches TV news programmes showing scenes in our maternity units and schools is soon disabused of any notions to the contrary.

As I mentioned earlier, the plain fact is we white British people are not producing enough babies; in fact, quite the reverse. By the indiscriminate practice of abortion, millions of Britons who could be living today have had their lives snuffed out even before they emerge from the womb. We have to thank Liberals and liberalism for this. According to recently published figures, since the passing of the Abortion Act in 1967, masterminded by former Liberal leader David Steel, seven million British foetuses have been aborted. Yes, seven million! We are aborting our own kind into extinction. It is significant that many of those who support abortion are also in favour of 'gay' marriages and partnerships – another dead end that is demographically non-productive as well as being wholly repugnant.

It appears that many politicians and opinion formers, especially those of the Left, would prefer mothers to be at work rather than staying at home and caring for their children. An example of this attitude was typified not long ago by none other than Cherie Blair who, in a widely reported speech, criticised women who prefer to stay at home caring for their children by sarcastically referring to them as "yummie mummies". She said:

Every woman needs to be self-sufficient and in that way you don't have a choice – for your own satisfaction; you hear these yummie mummies talking about being the best possible mother and put all their effort in their child. I also want to be the best possible mother, but I know that my job as a mother includes bringing up my children so actually they can live without me.

Thus speaks a mother whose teenage son, Euan, a few years ago was found by the police lying in a London street in a state of inebriation. Evidently, Mrs Blair is no yummie mummy.

That many politicians and other opinionated mind-benders favour fewer babies being born, especially white babies, is undeniable. Many of these

The Colonisation of Britain Continues

Less than half of our capital city is now White British, with the latest census showing a decline of 600,000 in the White British population of London, equivalent to the disappearance of an entire city. A detailed breakdown of the 2011 census, published since our last issue, shows the extent to which many localities have been purged of White British inhabitants.

In **Oldham** different areas of the town are dominated by different varieties of Asian Muslim. Coldhurst ward is 60.3% Bangladeshi (up from 49.0%) and 3.6% Pakistani. By contrast St Mary's ward is 48.9% Pakistani and 8.9% Bangladeshi. If one looks more closely at the Glodwick area of St Mary's ward – an area around Alexandra Park which saw race riots in 2001 – these few streets totalling about 3,000 inhabitants are only 8.1% White British, down from 17.7% in 2001. (Many streets have no Whites at all.)

Bastwell ward in **Blackburn** is only 7.8% White British – down from 17.8% a decade ago, seeing almost exactly the same process as in Glodwick. The vast majority of Bastwell's inhabitants have ethnic roots in the Indian subcontinent: 46.3% Pakistani, 34.3% Indian and 4.2% Bangladeshi.

The Asian ghetto area of nearby **Burnley** is Daneshouse with Stoneyholme ward, which is now only 16.3% White British, 48.8% Pakistani and 27.1% Bangladeshi.

Some former White nationalist strongholds adjacent to non-White ghettos are now beginning to change. Mill Hill ward, **Blackburn**, for example was 91.9% White when it elected a BNP councillor in 2002 and remains 87.5% White. Nationalism's catastrophic decline in such areas is not primarily a matter of demographics – though eventually it will be if the tide is not turned. Neighbouring Meadowhead ward, where *H&D*'s editor was an elected councillor in 2006 before his move to Preston, remains 97.8% White.

Goresbrook ward, **Barking & Dagenham**, which was the first ward in the borough to elect a BNP councillor but where Nick Griffin blamed the party's 2010 defeat on demographic change, remains 57.3% White British, though 16.9% Black African. A decade ago Goresbrook was 87.7% White British and only 4.1% Black African. The transformation is more complete in an earlier BNP breakthrough ward – Millwall ward, **Tower Hamlets**, where Derek Beackon became the first BNP councillor in 1993. This is now only 31% White English – a dramatic fall from 51.6% ten years earlier – though almost 20% of the ward is classed as "Other White" – up from 12.6%. More than half of the ward's inhabitants were born outside the UK, and more than a third of the ward is some sort of Asian – including 9% Chinese, one of the highest in London – though the Bangladeshi population of the ward at 14.6% is well below average for the ward.

Inner London is the most dramatic "White Flight" area. East Ham North ward, **Newham**, for example is now only 4.9% White British, down from 12.6% in 2001. Unlike some of the northern wards, however, the ward is not overwhelmingly dominated by Muslims, who form 50.1% and are divided between Indians and Pakistanis. 18.3% of East Ham North is Hindu and 5.5% Sikh. A substantial number of the 5.2% African population are Christians. (African Christians are even more numerous elsewhere in Newham.)

There are of course a few parts of London that have a very different type of diversity. The subdivision of **Kensington**'s Queen's Gate ward close to Gloucester Road tube station – just over 2,000 inhabitants – is only 27.8% White British, but its minorities are very different from most: 35.4% are described as "other White", mostly from Western Europe (19.4%) or North America (8.3%).

Peter Rushton, Manchester, England

people have been infected with the theory that increasing the population of this country will eventually exceed the availability of food to feed them, as propounded by Thomas Malthus in his *Essay on the Principles of Population*. The attitude of these neo-Malthusians is similar to that of the Chinese communists who limit the number of children that parents may have, with no evidence to support such a proposition. Indeed, there are many more people living here than in Malthus' time. We could support even more if, instead of buying so much food from overseas and giving so much aid to 'Third World' countries, our farmers and fishermen were properly supported and rewarded. If governments adopted such measures, and if they had the courage to stop unlimited immigration, we would have an abundance of food sufficient to feed our population for the foreseeable future. Unfortunately, our politicians show little interest or understanding of these matters.

Returning to Britain's demographic problems, the main political parties seem intent on implementing policies that worsen rather than improve the lot of many mothers. Recently, Louise Casey, formerly Tony Blair's 'Respect Tsar', now described as head of the 'Troubled Families Unit', asserted that in order to make more women available for work, the state should "interfere" and tell women it is irresponsible to keep having children. What impertinence! Does she apply this stricture to the multiple wives of immigrants coming here? I rather think not.

It is absurd to expect children to be properly brought up when their mothers are expected to go to work in addition to tending to their children's needs. Despite the introduction of maternity leave, many politicians would like mothers to return to work as soon as possible after giving birth. To achieve this, they want infants sent to Soviet-style play schools at ridiculously early ages, sometimes even before they are weaned. The result of this is that the poor mothers have to juggle with an intolerable situation: feeding the children and infants; taking them to school, rushing to and from work, doing the shopping, washing, cleaning and a hundred other things each day.

And what of the children? They see very little of their parents and live in a continually changing and disorientating environment day by day. Is it any wonder that so many youngsters, living in such turmoil and lacking stable family life, eventually take to crime, drugs and indolence?

So what should we do to avert or at least minimize these problems? There is no simple solution, but below is a list of suggestions that may help to avoid the consequent apocalyptic fate that threatens the very future of our race.

The first requirement is that the attitude towards procreation and breeding must be fundamentally changed. Too often today, caring for babies and children is regarded as an encumbrance, or a drudgery to be avoided instead of a joy to be cherished. This has resulted in widespread abortion. The sex act is nature's way of perpetuating the race and species. Today, for many, it has been relegated to a perverted form of recreation without a thought for the consequences for our unborn progeny and the eventual disappearance of our race.

Secondly, all mothers (whether married or not) of young children should be paid a generous living allowance from the birth of their first child until their youngest child reaches school-leaving age. This must be on the strict understanding that during this time they do not go to work. This will enable the mothers to bring up children without worries about where the next penny is coming from.

Thirdly, all mothers should be paid a full pension when they reach retirement age, irrespective of the time taken off for bringing up their children. Moreover, their pensions must be equivalent with those given to men. This would give recognition to the fact that the care of children is an important full-time occupation. It must be recognized that children are our most precious resource.

Lastly, the law against leaving children unattended at home must be rigorously enforced. This frequently happens because parents are at work. This would avoid children returning from school to empty homes and hence 'latchkey' children roaming the streets and getting up to mischief. In addition the practice of teachers' 'away-days' must be stopped. Teachers get quite enough holidays as it is.

Some readers may regard these suggestions as unduly harsh; but if they help to increase the indigenous birth rate and rectify many of the ills that currently beset our national and family life, they are at least worth serious consideration.

Ronald G W Rickcord, Newport Pagnell, England

Doug Christie 1946 – 2013

Battling barrister Doug Christie (*centre*) flanked by fellow lawyer Barbara Kulaszka and Canadian free speech activist Marc Lemire.

Douglas Christie, the courageous Canadian lawyer known as the "battling barrister", died on March 11th a month before his 67th birthday.

He was perhaps best known for his vigour and tenacity in defending the Canadian-German publisher Ernst Zündel during more than a decade of legal persecution. His client had been accused in a 1983 "human rights" tribunal and at criminal trials in 1985 and 1988 of "spreading false news", a legal concept drawn from mediaeval England but applied in this case to Mr Zündel's publication of the booklet *Did Six Million Really Die?*, which questioned the orthodox historical account of the deliberate murder of Jews in homicidal gas chambers.

At the end of the second Zündel trial in 1988 Doug Christie insisted that the courts had no business dictating versions of history, which "by definition, is always an opinion." In effect this argument eventually prevailed. Although Ernst Zündel was convicted and his first appeal failed, the Supreme Court of Canada ultimately agreed with Mr Christie, ruling that S.181 (the law of "spreading false news") was unconstitutional. The Supreme Court ruled the "greatest danger of S.181 lies in the undefined phrase 'injury or mischief to a public interest', which is capable of almost infinite extension."

In May 1990 Mr Christie successfully defended the retired Hungarian policeman Imre Finta in Canada's first ever "war crimes" trial – a prosecution which in his closing speech to the jury he described as "a futile and unjustified exercise", pointing out that "it's the practice of states that win wars to judge those who lose them." Describing the war crimes law as a "convoluted and diabolically twisted piece of legislation", he urged the jury to send a message to governments around the world that "the war is over". The jury agreed; sadly governments did not, and have continued to intensify legal restrictions on freedom of historical and scientific enquiry.

Defending high school teacher James Keegstra in his 1987 appeal against a conviction for "promoting hatred" of Jews, Mr Christie argued that as part of his Christian outlook his client believed that a group of Jews (including Zionists) had been "seeking economic and political opportunism in the guise of religion," and that "Mr Keegstra said this was wrong, contrary to Christ and contrary to all men."

Consequently Mr Christie argued that the "hate speech" law used to convict Mr Keegstra was an unconstitutional infringement of basic freedoms. The Appeal Court agreed and quashed the conviction, but eventually the Supreme Court voted 4-3 to reinstate the judgment. The argument in the Supreme Court was of fundamental worldwide importance: did the social "benefit" of curbing extremism and promoting tolerance outweigh the constitutional evil of restricting free speech? Since this restriction would not apply solely to those few people prosecuted but also, in the words of the dissenting Supreme Court judgment which backed Doug Christie, "those individuals not caught may find their expression restricted by the fear of running afoul of a vague and subjective law."

In these and other landmark cases, Doug Christie was a valiant champion of the public interest in objective law and unimpeded scholarship. A DVD review of Doug Christie speaking in England appears in *H&D* Issue 49 and a longer version of this obituary is on the *H&D* website at: **www.heritageanddestiny.com**

Peter Rushton, Manchester, England

America – Flawed at Birth?

When America's first president, the stoic George Washington, was leaving office in September of 1796, he warned the new nation against "entangling alliances" with European nations, which he described as "the foreign world." He also cautioned against "the baneful effects of the spirit of party generally."

Although hindsight might yield the conclusion that both these exhortations were not lacking in wisdom, in point of fact they were both almost immediately ignored. Not only did early America quickly split into Federalist and Democratic-Republican parties, with widely divergent ideologies, but each of them proceeded to choose sides in the ongoing conflicts between England and France. This would yield, within less than a few decades, to the "undeclared war" against revolutionary France from 1798 till 1800 and an "official" war versus England from 1812 till 1815.

Shortly thereafter, what the late Hungarian counter revolutionary figure, Thomas Molnar, labeled in a book by the same name, *The Two Faces of American Foreign Policy*, became apparent when in 1823 the Monroe Doctrine declared that the Western Hemisphere was off limits to Europe and its peoples were "henceforth not to be considered as subjects for future colonization by any European powers." This edict coincided with the era of "Manifest Destiny" which dogmatically asserted America's right to dispossess and subjugate the continent's thousands of aboriginal tribes.

The Monroe Doctrine of 1823 asserted American domination of the Western Hemisphere – two centuries later it is clear that Enlightenment ideals are a new universalist tyranny.

And so it has been throughout American history that its forever shifting national philosophy and messianic sense that it had discovered the absolute truths of all socio-political questions would have profound impact not only upon the destiny of European civilization and its peoples but of all mankind. It seems similarly fair to say that not only American political notions have been exported to the four corners of the globe but its culture, writ large, as well.

Thus, in order for us to understand what has become of Europe over the past two hundred years we must look towards that continent's former colonies because, like it or not, it is now very much a case of the Mother Countries now dominated by their offspring.

Alain de Benoist quoted the American philosopher, Christopher Lasch that "the suppression of roots in the United States has always been seen as the main precondition of expanding freedom." This echoes the old adage of America's third president, Thomas Jefferson, who believed the United States was "a universal nation in pursuit of indisputable universal ideas." Perhaps, this crusading condescension towards the Other might be expected of the Jacobin admirer, but even the more sober-thinking Washington echoed the first Puritan settlers when he described America as the "New Jerusalem" – a "city upon the hill" upon which "the eyes of the world" will always be focused.

It is this severing of roots which will be the focus of the lines to follow. The founding documents of America remain totally neutral on matters of identity. There is no reference to religion, ethnicity, race or traditions of any sort. The constitution as originally written contains no theoretical language whatsoever. It is a practical instrument of government, the end result of many compromises on matters completely procedural.

The Declaration of Independence, although in no way legally authoritative, features much in the way of the then newly-developed Lockean "natural rights" theory. In fact, the severing of ties to Great Britain is seen as inevitable due to the latter's violation of the "self-evident truths" of Enlightenment political dogmas. Hence, at its birth the newly independent colonies resolved that ancestral links and traditional forms of sovereignty were either an illusion or, at least, far less compelling than the "equality" of "all men" and their "unalienable rights."

When Lincoln, in his famous Gettysburg Address, reflected upon the meaning of the national union that he was then in the process of maintaining at the cost of 650,000 lives, he stated that the state was "dedicated to the proposition that all men are created equal." He further saw the bloody coercion of the southern states back into this union to be "of the people, by the people and for the people." Ponder again the internal contradiction of forcing millions of people to accept "freedom."

The lack of an articulated sense of identity or memory has confused America throughout its existence. Although the nation's laws consistently did distinguish in varying degrees between property owners and those lacking same, between Christian and non-Christian, white and black, men and women, and if we may add some recent sources of coercion, children and adults, hetero and homosexuals etc. Thus, what emerges as a significant sub-plot of American history is the attempt to eradicate these distinctions in the name of the Enlightenment ideology of rights versus identity/memory. Today this is the theme of all history textbooks which feature titles like *America: Nation of Nations*.

Villains of this emerging and now totally dominant self-understanding are those who fought to maintain any of the above distinctions. Thus follows the inexorable replacement of the old names of American folklore with Martin Luther King or Susan B. Anthony.

However, despite the near total mind-controlling of American schools, media, courts and all other means of mass communication in the name of being the world's enemy of identity, there is an awareness that at one time dissent was allowed. In fact a serious probing of these issues may well yield to Americans the shocking conclusion that all the things they have been conditioned to hate and censor, such as racial, religious and gender differences, were the beliefs of many American leaders for over two hundred years.

This essential fact of history, which would prove so confusing to most Americans, is documented by Jared Taylor in his chapter, "The Racial Revolution" which appears in the book, *Race and the American Prospect*. He makes the point that for all the Enlightenment rhetoric which permeates America's founding documents, the reality was that almost all citizens believed in religious, racial and gender differences. Most of them saw these differences in belief, temperament and ability as genetic or, at least, so deeply cultural as to be nearly impossible to alter. (Incidentally in the same volume, Sam Dickson devastates the now increasingly fashionable notion of the "neo-Confederates" that the cause of southern independence was not rooted in notions of race. See, therein, Chapter Six.)

Thus American history proceeded on two levels, the popular where these differences mattered and were, at times such as the 1924 Immigration Act, written into law; and the face of public policy where all men and women are equal before the law, and as the revolution plays itself must be equal in all their achievements as well. For not to have equal achievements across ethnic and gender lines is to indicate that distinctions might exist, which even to ponder is today a Thought Crime.

Increasingly then the American population as the populations of all European nations must regard their parents and grandparents, all their national heroes and literary figures, athletes and religious thinkers of earlier times as essentially evil for having believed and put into practice the now forbidden demonized distinctions.

What emerges is a state, confident for two and a half centuries that its national ideology is The Truth which will redeem mankind and crusading to impose it upon all, while simultaneously having changed that Truth from Enlightenment ideals applied within a tribal, identity context to everyone, everywhere, at all times.

Was all this inevitable? Was America so flawed at birth that what resulted was inevitable? In other words do Enlightenment rights carry within them a force which must eventually apply them to all men?

It is worth noting here that the cause of racial preservation is far from an undifferentiated counter-revolutionary affair. Right and left in Europe once meant the acceptance or rejection of 1789's isms. Today, outside of tiny pockets of restorationist or old school fascist enclaves, most racialists would see some degree of democratic process and some element of "rights and freedoms" as part of their own worldview.

This metamorphosis of our own camp may be seen in the approach to Christianity. Whereas, once the assertion of state/religion linkage would have been seen as a good thing, that is surely not the case today. It seems safe to say that a re-assertion of Orthodox Christianity over the population – be it Catholic or Protestant – is not what most nationalists desire. A return to Indexes and Syllabuses of nineteenth century Popes is not the goal of this journal or of any nationalist journal in England today of which I am aware. (Are there still some pockets of Third Positionists calling for a return to medieval Catholic rule in England?)

What doomed the American project is not necessarily its assertion of the laboriously achieved rights of Englishmen. It was the sense that these rights could be applied to anyone and, therefore, everyone is an American by virtue of being human.

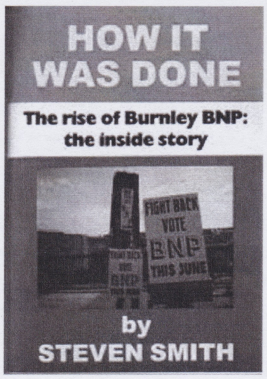
This was a recipe for the eradication of faith, race, ethnicity and all tradition and memory. Would it have been possible to have, say, the Bill of Rights without severing links with the very identity of the Mother Country? Perhaps in theory. In practice, though, America, influenced by, as well as contributing to, global trends, with the failure of will which followed World Wars, with the triumph of social liberalism/anarchy and last but not least a national ethos of individualism, fell prey to its own rhetoric. It now cannot be distinguished from the European Union and contemporary governments therein who likewise reject their own ancestors and, thus, despise themselves.

Gil Caldwell, Trenton, New Jersey

Editor's note: The Index Librorum Prohibotorum or Index of Forbidden Books was (as its name suggests) an index or list of books that the Catholic Church forbade in the Papal States and in any other country willing to accept ecclesiastical censorship of books, either wholesale or at any rate in the sphere of theology.

The first edition was published in the pontificate of Pope Paul IV in 1559, the last under Pope Pius XII in 1948. The liberal Pope Paul VI abolished the index in 1966.

The Syllabus of Errors was complied under Pope Pius IX in 1864, but really represented a reaction to the liberal ideas of the revolutionaries inspired by Garibaldi who had seized the Papal States by armed force in 1848, even though the people of the Papal States showed no sign whatsoever of wishing to be liberated from the supposedly oppressive rule of the Pope, which evidently did not seem very oppressive to the people.



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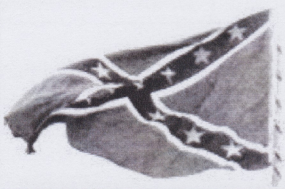

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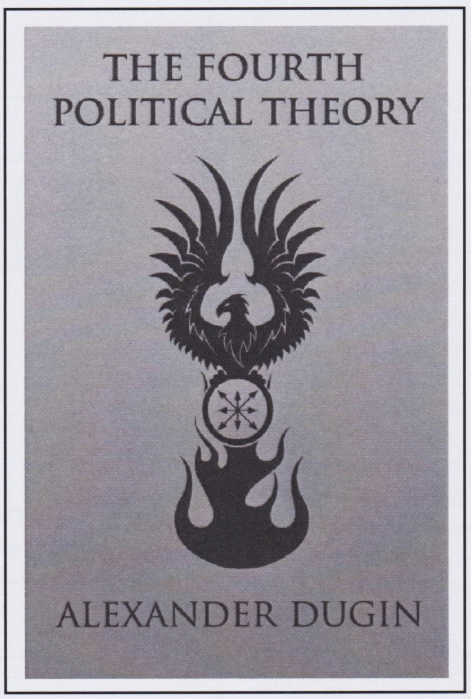
Book Review: *The Fourth Political Theory* by Alexander Dugin

Alexander Dugin, *The Fourth Political Theory*, published by Arktos Media, 2012, ISBN 9781907166655, 211pp (Softcover), available from www.arktos.com for £18.50. Also available in Hardback for £24.50

In Issue 52 I reviewed Dr Mark Pitchford's history of the relationship between *The Conservative Party and the Extreme Right* and that review should be read alongside the present one. These are two very different books by very different authors, yet from contrasting perspectives they illuminate a vital question for 21st century nationalists. To what extent should we see ourselves as "right wing", let alone as "extreme right"? Can we expect to find allies on the right wing of the Conservative Party (or its overseas equivalents such as the U.S. Republican Party), or does the Conservative leadership represent our eternal foe? If the latter, can we expect substantial defections to our cause from the Tory right, or are Conservatives simply very different from nationalists? Can a distinct and coherent nationalist political philosophy be developed which is not an evolution from modern Conservatism, but in some sense a repudiation of it?



Alexander Dugin of Moscow University – the intellectual leader of the Eurasia Movement and a sometime academic adviser to Vladimir Putin – has probably never been to (or even heard of) Oldham. Yet a controversy earlier this month in Oldham's council chamber encapsulates one of the insights into the latest phase of modern democratic politics contained in Dugin's new book, which is an essential guide for those seeking a path across the post-modern political wilderness.

Oldham's Mayor John Hudson (a veteran Conservative councillor) spoke out against the increasingly prevalent practice of his fellow councillors using Twitter during meetings. This process had started with the apparently laudable aim of making council debates more open to the public. But predictably enough it degenerated into councillors grandstanding for cheap public attention on Twitter rather than taking part in the actual debate.

The young Oldham council leader Jim McMahon in seeking to rebut Cllr Hudson's argument, rather proved his opponent's point: "John Hudson doesn't like Twitter in council, but the public do and engagement is better than ever. Move with the times."

In other words actual debate – the clash of informed opinion through the process of logical argument – doesn't matter. "Engagement" no longer means real engagement with ideas and arguments, just the pretence of interaction with the public through facile "tweets". This is a classic fulfilment of an analysis by the French Marxist critic Guy Debord, published in his influential 1967 book *The Society of the Spectacle* and quoted by Dugin: "All that once was directly lived has become mere representation."

One of Tony Blair's most irritating habits was that whenever confronted by a difficult issue he would divert the argument by stating: "what people are really interested in is this..." In other words the terms of debate were to be defined not by his interlocutor nor by the objective facts, but by Blair himself. In effect, there was no longer to be any debate.

Dugin lays bare the ultimate enemy of our times: the tyranny of liberalism. An ideology whose very name implies freedom (from the Latin noun *libertas*, meaning "freedom" – as well as the name of a short-lived party that splintered from UKIP – and the verb *liberare*, meaning to deliver from tyranny, to "liberate") becomes paradoxically the ultimate tyranny.

This paradox according to Dugin is traceable to the roots of liberalism, including the liberal belief that *"the individual is the measure of all things"*; *"the abolition of any governmental, religious and social authorities who lay claim to 'the common truth'"*; *"the dominance of market relations over other forms of politics"*; and perhaps worst of all, *"certainty that the historical path of Western peoples and countries is a universal model of development and progress for the entire world, which must, in an imperative order, be taken as the standard and pattern."*

As Dugin points out, liberals believe in "freedom from" rather than "freedom to" – *"on the whole, liberals insist not only on 'freedom from' tradition and sacrality (not to mention previous forms of traditional society), but even on 'freedom from' socialisation and redistribution."* The 21st century triumph of liberalism means that *"private property is idolised, 'transcendentalised', and transforms from that which a man owns to that which owns the man."*

Moreover liberalism has moved on from seeing the individual as the measure of all things. Just as "freedom" has become a globalist tyranny, in the 21st century the focus is no longer on the individual but on the sub-individual – on transitory "desires, emotions, moods and inclinations". He thus becomes the ideal consumer, since these sub-individual inclinations easily merge with others to create a trans-individual multitude.

Thus for Dugin liberalism's *"'freedom from' is the most disgusting form of slavery, inasmuch as it tempts man to an insurrection against God, against traditional values, against the moral and spiritual foundations of his people and his culture."*

Dugin warns that the "demonisation of the state" is something encouraged by the post-political, liberal new world order. Many readers will resist this perception, but I have long argued that the conservative wing of our movement – on both sides of the Atlantic – is profoundly wrong to join in with the media throng in jeering at the entire notion of politics. The Gadarene rush to repudiate the state in fact serves the interest of our true oppressors, whose weapons are the supposedly free market and its associated cultural degradation, creating what Dugin terms *"this dispersed nebula of multitude that is deliberately destroying the structures of the will that belong to the political."*

U.S. readers should note that (in common with most Europeans, though only educated Britons) Dugin would define most U.S. conservatives (apart from sections of the paleoconservative spectrum) as "liberal".

Oldham's council leader demands that we "move with the times"; Dugin prefers to demand that we move against our times. He defines conservatism as *"a 'no' said to that which is around one" – a "no", rather than merely an occasional stepping on the brake pedal of historical "progress"*, as practiced by those he defines as "liberal conservatives". But the author (correctly in this reviewer's opinion) chastises 20th century traditionalist conservatives such as Julius Evola and René Guenon for failing to understand that Communism – the apparent ultimate enemy of traditionalists – had "much ...in it of traditional elements."

Clearly Dugin has more sympathy with Conservative Revolutionaries who do not wish simply to head back to a particular point in the past, nor merely to slow down our headlong descent into the future: rather they seek to identify what elements in our past and present are causing this degradation – and remove those elements through our own form of revolutionary action.

As leading conservative revolutionary Arthur Moeller van den Bruck put it: "Earlier conservatives attempted to stop the revolution, but we must lead it."

Dugin criticises what he calls the "racism, xenophobia and chauvinism" inherent in the "Third Way" theories of some sections of the political right, regarding them as contaminated by the same ethnocentricity as American imperialism itself. Many nationalists are just another type of globalist, committing the same "intellectual violence" against other traditions. (As will be seen later in this review, however, Dugin's own ideological and cultural roots lead him into a problematic attitude towards the competing ideologies of the 20th century.)

As early as 1994, when the French 'situationist' radical Guy Debord died, Alexander Dugin was praising Debord's critique of Western capitalism's "society of the spectacle".

He summarises the Fourth Political Theory as a combination of some Third Way, post-fascist theories together with "socialism without materialism, atheism, progressivism and modernism."

To these ideological foundations of "national bolshevism" Dugin seeks to add sources of inspiration drawn from Plato's ideal *Republic* as well as pre-modern theological concepts of the state, including the mediaeval Christianity which underpinned "Merrie England", lauded by traditional Catholic Bishop Richard Williamson in a recent address to the London Forum.

Dugin urges a reassertion of the concept of *Dasein*, associated with the 20th century German philosopher Martin Heidegger, seeing this as a repudiation of our own century's postmodern nihilism. This is a subject that many readers will find difficult to comprehend, but at its simplest *Dasein* means an assertion of our existence not merely as sub-individual consumers with petty personal "freedoms", but as individuals rooted in a broader community and tradition: as part of an organic cultural unit.

Seeking to distance himself from the discredited labels attached to 20th century nationalisms, Dugin insists that an assertion of *Dasein* does not imply the annihilation of other *Daseins* in other cultures and traditions. The real tyranny is exercised by those who in the name of tolerance and multiculturalism would subsume all cultures beneath a triumphant market liberalism.

For this reviewer there are occasional flaws and lacunae in Dugin's analysis of international affairs. He points out the divisions within the American foreign policy establishment, seeing essentially three alternative paths – neocon imperialist; Obama's "multilateralism"; and an accelerated globalised new world order project associated with George Soros and the Council on Foreign Relations. Yet (perhaps inevitably in a book that covers a huge span in only two hundred pages) Dugin's analysis is heavily compressed – I would have appreciated a more detailed explanation of how he sees the nuances between these three approaches; to what extent there is any difference between them in terms of the effect on the victims of U.S. policy; and perhaps most importantly, to what extent are these policies formed independently in Washington, or influenced (even dictated) by external lobbies.

Dugin's book was completed before Barack Obama's re-election in 2012, so there is no assessment here of two aspects which are relevant to Dugin's argument. Has demographic change within the U.S. accelerated the development of a post-political landscape, where there is simply no point in Republicans seeking to articulate a defence of White America because they can no longer win? Is this truly a demographic fact already, or more a reflection of a failure of political will, a treason of the political elite, a decadent post-democratic culture? And in terms of foreign policy, is there a genuine debate about U.S. policy in the Middle East, with even the Zionist lobby dividing between the traditional AIPAC (which strongly backed Bush's war on terror) and the new group J Street (which has criticised both Bush and Netanyahu and is close to some in the Obama Administration)? This apparent division was most evident in the controversy during early 2013 over the confirmation of Obama's new Defense Secretary Chuck Hagel, accused by the traditional Zionist lobby of harbouring heretically sceptical ideas about the U.S. commitment to Israel. Or is all of this just another attempt to channel discourse away from a serious debate on the central issue: the fact that Israel only exists because of the unquestioning support of the "West"?

Similarly Dugin does not precisely analyse the challenges to the "Western model" of New World Order. In writing of "the Islamist world vision" he does not properly distinguish between the supposed Al-Qaeda model of a Universal Caliphate, many of whose proponents are clearly covert (or in some cases barely disguised) agents of the "West", and the genuine challenges posed variously by the Islamic Republic of Iran; by Hezbollah acting in coalition with other Muslim and Christian groups in the Lebanon; and by Dr Mahathir Mohamed's former government in Malaysia, which at one stage looked as though it would form the centre of a new non-aligned multinational bloc.

Sadly another potential challenge to the New World Order might now be in crisis following the premature death of the Venezuelan leader Hugo Chávez. Dugin briefly mentions the "Eurasian Union" project initiated by Russia's Vladimir Putin and Kazakhstan's Nursultan Nazarbayev, as being another potential element of a "multipolar world", in which even a Washington-dominated NAFTA would be just another player. The most practical current test of his analysis will be to what extent Moscow and its allies will manage to resist pressure to overthrow Syria's government.

Dugin is very acute in his critique of some of the trendier elements of the New Left, such as the "post-Marxist" philosophers Michael Hardt and Antonio Negri, most famous for their book *Empire* published in 2000, and their street-oriented equivalents in the various occupation and anti-globalisation movements. This New Left seeks a revolution that moves away from humanity itself towards a post-human future familiar from science fiction, the Internet and Hollywood (with or without the help of mind-altering substances). The individual is "free" in this virtual world to construct his own reality, his own rationality, even his/her/its own gender.

As Dugin writes, the practical efforts of these revolutionaries, whether occupying city centres, supporting squatters, defending ecology or whatever, end up "all reminding one of a carnival". Or as the leftist philosopher Gregory Elliott wrote of an earlier pseudo-revolutionary trend in the 1960s: *"One of the abiding sins of 1960s anarcho-psychedelicism in Britain was its confusion of painting the town red with making the revolution."*

(Elliott was probably not aware that he was echoing G.K. Chesterton, who used a similar phrase when criticising not mindless "revolutionaries" but mindless "jingoists" of the Edwardian era, when of course to paint the

Dugin's resistance to the global tyranny of post-modern Liberalism is rooted in German philosopher Martin Heidegger's concept of *Dasein.*

map red meant not Bolshevism but the extension of the British Empire, whose possessions were always marked in a pinkish red on maps of the period. *"The slaves of that saturnalia were not only painting the town red; they thought that they were painting the map red – that they were painting the world red."*)

Speaking of Reds, we must turn to the most problematic aspect of Dugin's work. His commendable reassessment of traditional left-right boundaries is unfortunately coloured (perhaps more than he would admit) by his own Russian chauvinism. On occasion I have no problem with this and would for example find myself on Dugin's (and Putin's) side in the 2008 conflict between Russia and Georgia over South Ossetia, a war that was provoked by cynical Western support for the charlatan Georgian leader Mikheil Saakashvili.

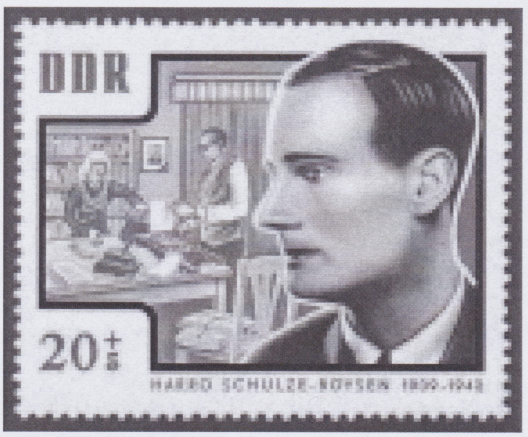
But the political exemplars that Dugin holds up for Western nationalists to emulate are another matter. These are Harro Schulze-Boysen and Ernst Niekisch, prominent German exponents of National Bolshevism. In his 1932 book *Hitler: Disaster for Germany*, Niekisch called for a spirit of defiance against the spirit of the age, just as Dugin seeks to conjure against the liberal New World Order of our own age:

"The dignity of man consists in the fact that he can always say 'no'. He can always rebel. He can always rise and fight against even that which seems inevitable, absolute and unbeatable. And even if he loses, he gives an example to others. And others take his place. And others say 'no'. That's why the most fateful and fated occurrences can be defeated with the strength of the soul."

The term National Bolshevism was first used during the devastation of Germany immediately after the First World War. Both the traditional left and the traditional right were shell-shocked. The mainstream left (as across Europe) had split in 1914 over whether to uphold the doctrine of international socialism, or to rally behind the various national flags and participate in the war between European brothers. The patriotic right struggled to comprehend how Germany could have been defeated in the autumn of 1918 after Ludendorff's offensive had seemed so successful in the spring of the same year.

So would Germany's salvation lie in the restoration of the monarchy and a revival of the Prussian aristocratic order; or in trying to make the best of liberal-capitalism, eventually seeking a renegotiation of the punitive peace terms imposed by the victorious Franco-British Entente; or in the new gospel of communism which had just created the Soviet Union; or in a radical nationalism rooted in a semi-mystical attachment to German blood and soil?

During 1919 two small factions – moving from opposite ends of the spectrum – suggested a new synthesis. Leaders of the German Communist Party's Hamburg Circle called for a nationalist form of communism that via a workers' revolution sought to rebuild Germany as the great power created by Bismarck in 1871. Simultaneously the Jewish law professor Paul Eltzbacher (who before the war had been a prominent writer on anarchism but was now a Reichstag member for the DVP, the conservative-nationalist German National Party) published *Bolshevism and the German Future*, calling for a nationalist policy of state ownership and Bolshevik-style workers' soviets. Both Eltzbacher and the Hamburg Communists found themselves dubbed "National Bolsheviks", a epithet that was first coined as an insult by the more orthodox Communist leader Karl Radek and was never proclaimed as a positive title by those who are now given the label.



Unfortunately Dugin seeks inspiration for anti-Liberal resistance in the wartime activities of the anti-Nazi 'Red Orchestra', controlled by Leopold Trepper (seen *above* at Heathrow Airport in 1973 en route for Israel). Another section of the Red Orchestra was run by Harro Schulze-Boysen, commemorated on the East German stamp *below*, whom Dugin praises as an early 'National Bolshevik'.

During the last week of the war German communism had enjoyed its first brief success when the journalist Kurt Eisner led a revolution in Munich that created the Bavarian "free state". Eisner failed to hold on to power and was assassinated by a fellow Jew, maverick nationalist Anton Arco-Valley, in February 1919. He was neither a nationalist nor really a Bolshevik, but a younger leading activist in the abortive Bavarian revolution became perhaps the most important (and sincere) figure in the history of National Bolshevism.

This was Prof. Dugin's hero Ernst Niekisch, who was initially a member of the mainstream SPD (the German equivalent of the Labour Party). Just after Eisner lost power, Niekisch – not quite 30 years old – became chairman of the Bavarian Soviet, the nearest thing to a Bavarian government during a few weeks of chaos, before an eccentric gang of socialist playwrights and anarchists gave way to a bloody Bolshevik cabal, which in turn was overthrown by the Army and nationalist paramilitaries.

Niekisch was not personally implicated in these crimes, and indeed went on to develop an honourable Dugin-style political synthesis, campaigning against the vicious peace terms of the Versailles treaty and being particularly radicalised in a nationalist direction by the French occupation of the Ruhr in 1923. This turn towards nationalism led to Niekisch being expelled from the SPD in 1926, after which he carried out a curious political manoeuvre, taking over what had been a "moderate" SPD splinter party in Saxony and turning it into a radical National Bolshevik party, though he never himself adopted this term, which as noted above was in this period a term of abuse.

The problem was that this faction – the "Old Socialist Party" – managed not to synthesise left and right but to alienate both, without building a significant political base for itself. Niekisch quickly lost his early support base within the trade unions, while discussions with nationalist groups, including the National Socialists, soon collapsed because Adolf Hitler and his allies were suspicious of Niekisch's ambiguous position on the interlinked issues of Marxism and the Jewish Question.

From their electoral peak of 1926, when they won four seats in the regional parliament (*Landtag*) of Saxony, the Old Socialists quickly collapsed and failed to win a single Reichstag seat, and by the early 1930s the party split two ways, with its right and left wings either joining the National Socialists or rejoining the SPD.

The very aspects which guaranteed Niekisch's failure in the late 1920s have of course recommended him to modern nationalists seeking an "anti-Nazi" heritage: either as Western European nationalists trying to avoid establishment smears, or as Russian nationalists attempting to rescue something honourable from the wreckage of the Soviet Union. The truth is that in their own time the main practical function of the National Bolsheviks was to act as the (perhaps unwitting) agents of sinister forces, both among sections of the German elite aiming to divide National Socialists and prevent Hitler's rise to power; and later in the Soviet intelligence services attempting to subvert the Third Reich before and during the Second World War.

While Ernst Niekisch was again not personally implicated in this treason – having been arrested in 1937 – Dugin's other German hero cannot be so easily acquitted. Twenty years younger than the lower middle-class Niekisch, Harro Schulze-Boysen was born in the heart of the Imperial German officer class: his great-uncle was the legendary Admiral Tirpitz, effective founder of the Kaiser's Navy. As a 14 year old in Duisburg he found himself on the front line when the French occupied the Ruhr, and naturally reacted against this, eventually joining the nationalist youth group Young German Order.

Alexander Dugin in South Ossetia shortly before the 2008 war provoked by Western support for Georgian leader Mikheil Saakashvili.

By the end of the 1920s Schulze-Boysen was the leading German contact for what remains a little understood French "non-conformist" group called New Order, which criticised capitalism and communism, calling for a "Third Way", and became a model for many European nationalists fifty years later. Two of the main French leaders of this New Order – the Jewish political philosopher Robert Aron and the Russian Jewish emigré and Catholic convert Alexandre Marc – were to become important figures in the movement for European federalism after 1945.

Schulze-Boysen's predecessor as German contact for New Order was Otto Abetz, then a young art teacher, who was attempting to build bridges between left and right, as well as between France and Germany. While this all sounds very commendable, there were other agendas at work. Having at first been ambivalent towards national socialism, and having links to the anti-Hitler faction of the NSDAP around Otto Strasser which became the "Black Front" in 1930, Abetz joined the party in 1937 and was immediately appointed as a German diplomat in Paris.

Expelled from France for alleged bribery and espionage activities in 1939, Abetz returned to Paris as Ambassador in 1940. There are curious ambiguities about his role in Paris, as despite apparently successful services to the Third Reich, Abetz was an active freemason, and had some very odd connections in international Zionist circles. His great-nephew Eric Abetz is today the leader of the opposition Liberal Party in the Australian Senate.

What is not at all ambiguous is that Otto Abetz's friend Schulze-Boysen, who on the surface had also reconciled himself to the Third Reich and had become a civil servant in the Air Transport Ministry in Berlin, was working secretly for the Soviet Union's military intelligence service GRU, controlling a ring of agents as part of the "Red Orchestra". His wife Libertas, who worked in the German offices of the Hollywood studio Metro-Goldwyn-Mayer, was also a Red Orchestra operative. They were both arrested and executed in 1942, so didn't live to see the brutal triumph of their Soviet masters or its consequences for their fellow Germans.

The chief conductor of the Red Orchestra – with agents across German-occupied Europe and in Switzerland – was Leopold Trepper, a Polish Jew who left the Soviet bloc for Israel during the mid-1970s. Whatever the ideological pretensions of the early National Bolsheviks, they ended up as Stalin's agents – and while Dugin might be justified in rehabilitating aspects of Stalinism, he should beware of canonising those who gave their lives in service of anti-European conspiratorial forces. An attempt to rescue some form of nationalist-socialist synthesis from the disastrous brothers' wars of the 20th century cannot ignore the practical record of those involved.

Prof. Dugin correctly insists that in seeking a genuine alternative vision to combat tyrannical New World Order liberalism we must learn to set aside our various nationalist chauvinisms, in so far as these sought (or seek) to suppress other national cultures and other forms of self-determination. Yet that means he too must remove the blinkers that require loyalty to Slavophil imperialism and its Stalinist successor. If we are expected (rightly) to engage in a critical re-evaluation of the British Empire and its exploitation by alien forces, the same applies (arguably *a fortiori*) to the anti-fascist mythology of Russia's "Great Patriotic War".

Peter Rushton, Manchester, England

Ian Stuart Donaldson 1957-1993

In the NF we all knew him as Ian Stuart, a large northern lad from Blackpool in Lancashire. He had that 'something' charisma about him that made him stand out from the crowd. It is very hard to believe that it is now almost twenty years since he died in that fateful car-crash in Derbyshire on 24th September, 1993.

Ian was born on August 11th, 1957 in the seaside town of Blackpool. His father was an engineer who ran his own tool makers business and his mother was an old-fashioned northern house-wife. He went to Baines Grammar school in Poulton-le-Fylde - which is less than twenty miles from *H&D*'s Preston office - and was pretty wild as a teenager by all accounts!

On leaving school with a couple of O'Levels Ian did various jobs including apprenticeships, but his heart was really set on a career in music. The first band he joined was **Tumbling Dice** in 1976, but that soon broke up and Ian formed another and started sending out tapes to record companies. Their luck was in and Chiswick Records asked them to come to London and record a session in their studio. The band not even having a name chose **Skrewdriver** from a list supplied by Chiswick!

Ian and his band packed their bags moved to London and around this time adopted the full Skinhead image. They played concerts supporting **Motorhead** and **The Police** among many others and began to build a name and a following. At that time Graham McPherson (Suggs) later the lead singer with **Madness** was one of their roadies. (Yes the very same Suggs who played on the roof of Buckingham Palace at last years Diamond jubilee celebrations!).

After the release of the bands first album *All Skrewed Up* there was a showdown with both their management and record company who wanted Skrewdriver to denounce their nationalist, mainly skinhead following and change their image following pressure from the left-wing music press in general and *New Musical Express* in particular.

They refused to do this, so Chiswick cancelled their contract. Now, for the first time Ian began to really think politically and joined the National Front. Soon after the idea for Rock Against Communism began to take shape and the *White Power* EP was released. An 'underground hit' from the beginning, this poor sound quality first effort was to lead to a White youth revolution in the late 1970s that continues to this day.

I realize that the music of Ian Stuart is of a 'love it or hate it' variety and like all arts is subjective to individual taste. Ian understood this and combined his political beliefs with a great depth of musical knowledge and variety. So not only did he record as lead singer of Skrewdriver, and in doing so almost single-handedly create a new brand of music which we now know as White Power Rock. He recorded as **The Klansmen,** which was a combination of, Bluegrass, Country and Rockabilly. As **White Diamond**, for heavy metal fans and with **Stigger** (Steve Calladine - who is still going to this day) singing a combination of traditional ballads such as the *Green Fields of France* and his own compositions such as *Suddenly*. If I have missed any out of his large repertoire I am sure I will be corrected in the letters section of the next *H&D* – but this is of course, just the merest sketch of Ian Stuart's life and activities.

After almost ten years of living in the last White run hotel in the King's Cross area of London, and after serving a prison sentence for defending himself against an immigrant gang, Ian gave up on our capital city and moved to Derbyshire at the end of the 1980's. From there he ran Blood & Honour and edited the magazine of the same name – which is still going strong today.

The day after that fatal car-crash, in which his good friend Stephen Flint (Boo) was killed, Ian too died of his wounds in hospital. He was only 36 years old and yet left a life-time of great recordings behind him. I only saw Skrewdriver play once, in Stratford in East London in the mid-1980s and to be honest I was not big into the music scene. I knew Ian more so through the movement and as a fellow NF organizer. He was a great guy and I still miss him now all these years later.

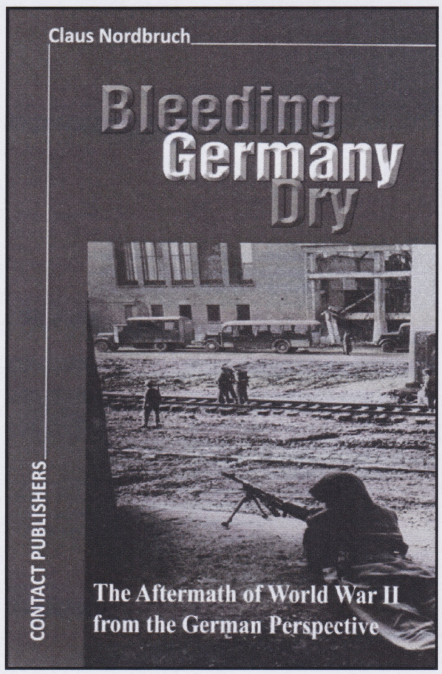
To find out more about Ian Stuart Donaldson - probably the greatest White nationalist musician of modern times - check out the Blood & Honour website at - **www.bloodandhonourworldwide.co.uk** - and subscribe to *Blood and Honour* magazine – BM Box 6826, London, WC1N 3XX.

Mark Cotterill, Preston, Lancashire

Book Review: *Bleeding Germany Dry* by Claus Nordbruch

Published by Contact Publishers, 2012 ISBN: 978-0-9584313-4-7 559pp (Hardcover). Available for £14.99 from Contact Publishers, P.O. Box 7174, Pretoria 0001, South Africa. Or online at – **www.nordbruch.org**

Gazing across the vast, icy, interstellar spaces towards Earth, alien studiers of the stars, if they possess the cold, logical, unfeeling, unemotional intelligences that H.G.Wells envisioned, would be only mildly interested in watching the various ethnic groups that struggle for survival against each other over the face of this small but fertile planet. However, these same aliens would be momentarily perplexed as to why many groups and one group in particular, namely the White Race, currently adopts attitudes and thinks and does everything (irrespective of the facts) diametrically opposed to its own interests. Momentarily perplexed, because then with the true scientific mind they would seek reasons, they would look deeper and like an observer through a microscope who switches from daylight to ultra violet, red chains of mind control criss-crossing this ball of spinning rock known as Earth would leap into view. They would then realise that our minds were not our own, that we Whites are slaves to those who control our minds, and that these Mind Controllers were therefore the Masters of something fast resembling a global slave state. These alien extra-terrestrials would not give us Whites very healthy odds on surviving another hundred years, never mind another thousand years. Considering our former accomplishments in art, science and music, they may think this a pity, but after casting a wary eye over these Mind Controllers – and making a note to check on our planet again in a few thousand years – they would then go and investigate the other billions of planets that populate this Universe.



Looking at the history of the White Race over the past few centuries it seems clear that the most damaging events were: in the 18th Century – the French Revolution; in the 19th Century – the Napoleonic Wars and the American Civil War; and in the Twentieth Century – the two World Wars. But it is the Second World War where the gap between the popular conception of events and the actuality is most divergent.

Waylay any member of the hapless British Public, who hasn't read Dr Claus Nordbruch's *Bleeding Germany Dry* and ask him what the following list is. Wolfsberg, Glasenbach, Königsberg, Muhlberg, Hohenschonhausen, Ketschendorf, Jamlitz, Funfeichen, Torgau, Tschemoschna, Jagerndorf, Olmutz, Rabstein, Theresienstadt, Tachau, Matejovce, Litzmannstadt, Pawianitze, Lubin, Lubraniec, Lamsdorf, Rudolfsgnad, Krusevlje, Kreuznach, Thoree-les-Pins, Bretzenheim, Neuengamme, Fallingbostel, Gakovo, Jarek, Molidorf, Lubbecke, Grasleben, Swientochlowice, Graudenz, Tost, Belowo, Grunthal, Backi Jarak, Tenje, Sternthal, Stari Vrbas, Betschkerek, Brux-Maltheuern, Potulice, Durst. It's a long list, but will it mean anything to him? Probably not. What is it? It is a list of death camps associated with World War II. Has our member of the British public possibly ever heard of the huge network of death camps known as the Camps of the Rhine Meadows (the 'Rheinwiesenlager'). No?

OK, well ask him whether he can name for you one of the hundreds of death camps in the USSR? No? What about the names of any of the Siberian Gulag camps? For example the Kuzbas camp, Tschassow Jar and those camps in the Central Asian Republics such as Kimpersai in what is now Kazakhstan? No? History is written by the victors and never more so than in the pre-internet era of modern communications and mass propaganda. In other words in the 68 years following WWII.

All the above death camps were places where German civilians and German POWs were tortured and killed. Perhaps he's heard of the extermination death marches of Brunn, of Pohrlitz? Still no? Those who died on these marches were again Germans.

So, how many German POWs and civilians died? It couldn't have been many – otherwise we'd have heard about it, or so thinks the naïve general public. I hope you are sitting down. Between the start and end of WWII (i.e. 1939-1945) 7.5 million Germans (civilians and POWs) were killed.

But that's not all. Between the end of the war and 1951 a further 2.4 million German POWs were killed and a further 5.8 million German civilians were killed. In other words 8.2 million Germans were killed after the end of the war.

Let me quote Dr Claus Nordbruch: "8.2 million Germans were either murdered by the Allied Forces and their associates or died due to direct causes of mass starvation and expulsion caused by the Allies and their associates between 9th May 1945 (the end of the war) and 9th July 1951."

That makes 15.7 million German non-combatants killed as a result of WWII.

Now sit back and digest those figures. These are moderate estimates – many historians think these figures are on the low side. I've corresponded with many in writing this article and most, in confidence, grudgingly agree with these figures. Yet there is little to gain in them broadcasting these figures and much to lose.

How did all these millions of Germans die? The answer is that they were killed in the usual way in which genocides are carried out – whether it be the Ukrainian 'Holodomor' of the 1920s and 30s or the Palestinian 'Nakba' of the 1940s, the usual *ad hoc* mixture of methods: a bullet in the back of the neck; massacres by Communist Partisans; ill-disciplined troops on the rampage; casual violence; gang rapes; expulsion; starvation; forced marches; torture; shelling of civilian areas; aerial bombardment including the firebombing of cities; and intolerable conditions in various sorts of camps; and mass expulsion – millions of Germans were expelled from their homelands in what was Eastern Germany near the end and after the war – 2.1 million of them were killed or died as a result.

None of this was accidental, as Dr Nordbruch makes quite clear it was planned by the Allied Powers at the highest levels and energetically pursued and implemented all the way down the command chain by 'the liberators of Europe'. The book details the meetings and the plans of the Allied Governments and the Allied Military Commands, the propaganda they approved for their own troops' consumption, the orders they gave and the blind eyes they turned. Bravely, Nordbruch hints at the role that Jews, such as Morgenthau, played in organising and directing this Genocide. When in 2003 Brigadier General Reinhard Guenzel fulsomely praised the German Christian Democrat MP Martin Hohmann for daring to speak out on the part Jews have played as perpetrators throughout history in such atrocities, he was promptly sacked as head of the German elite Kommando Spezialkraefte (KSK) Special Forces, and the MP was made *persona non grata*.

However, reading the hate-filled orders that Ilya Ehrenburg and others of his ilk gave over the allied radio stations during and after World War II chills the blood. But wasn't all this barbarism just carried out by the Soviets? Russian soldiers egged on by their Commissars? Emphatically no. All the Allies took their share in the slaughter. And all the Allied Nations had their own equivalents to Commissars. The camps of the Rhine Meadows were American-run and 1.1 million German POWs died there by the simple expedient of being given no food, no water and no shelter. The POWs dug holes in the mud for shelter and died in their droves. And Britain was no innocent party either as Count Nikolai Tolstoy's book *Victims of Yalta* has amply made clear.

Let us look at the numbers again: 15.7 million Germans killed, 8.2 million of them after peace was declared. Staggering. And yet how many members of the general public are aware of these figures?

This is 'Europe's dark secret' and represents an attempted Genocide of the German people. A Secret Genocide. It shows the real sentiments of

Capitalism, Liberalism and Communism. It represents a hatred unsurpassed. And yet what does the Establishment history of the war tell us? It tells us that the Communist and Capitalist Alliance – the Allies – were the good guys, the bringers of freedom, the lovers of peace and the upholders of human rights. It tells us that the Anti-Communist and Anti-Capitalist Alliance (the Nazis, the Fascists etc.) – the Axis – were the haters and were intrinsically evil. And the misconception carries over in post-war politics where those who seek to preserve their race, culture and traditions are seen as 'haters' and 'evil' and the liberals, communists, capitalists *et al.* – those who seek to destroy races, cultures and traditions – are seen as 'good'.

This book indicates that the opposite was true. *Plus ça change*. How has this inversion taken place?

It is due to the power of propaganda. Once a war is over, usually the propaganda is dropped and the truth comes out. Not so with World War II – there's just too much at stake for our hidden rulers to allow the truth to come out. It was an ideological war and the ideological fault lines are still relevant today. The propaganda, if anything, has been ratcheted up as the years pass, because it still serves a vital function in keeping us under control.

All these aforementioned death camps are associated with World War Two and its aftermath. However, it is no surprise to learn that schoolchildren don't go on subsidised school trips to them, the camps aren't mentioned in the National Curriculum and you won't find them mentioned in any museum. Why is this? Quite simply it doesn't fit the narrative our media masters, our mind controllers want us to absorb.

A mass grave of murdered Germans in postwar Prague.

Everything you ever heard from the mass media about the atrocities committed in Europe by the Axis during World War II actually does have some sort of a basis in fact, but what the mass media doesn't tell you is that the facts actually come from atrocities carried out by the Allied side and the scale, which was far worse, did not cease until 1951. The blame has been merely transferred onto the other side, the Axis side, to serve the cause of propaganda.

This is not quite such an amazing feat as it would first seem – witness Katyn, which all sides knew was carried out by the Soviets, but all the Allies pretended it was the Germans until quite recently. After all, the Allies (Communist and Capitalist) had a very efficient propaganda machine and the Axis (anti-Communist/anti-Capitalist) had just been defeated and therefore had nothing. As the scale of the atrocities carried out by the Allies became clear for all to see, it became imperative that they were hushed up and that as a counterbalance 'the defeated Enemy' should be made to seem even more evil than even the Allied 'Ministries of Propaganda' had hitherto made them out to be. So atrocities committed by the Axis were exaggerated and invented often using as models/inspiration real atrocities carried out by the Allies.

Hence the figures released by the International Committee of the Red Cross that a total of 281,000 persons died in National Socialist controlled concentration camps during WWII, and that these died mainly from typhoid, typhus and other such diseases caused by deteriorating conditions due to Allied bombing of the supply networks – even the guards died – disappeared down the memory hole. As has the fact that the Bad Arolsen Archive in Germany, which lists all deaths in WWII has not a single person dying of cyanide poisoning. In its place all kinds of ludicrous, scientifically impossible figures and methods are dreamt up and presented to us as facts.

Many countries have laws against questioning the Establishment approved histories in this field. However 'the powers that be' are in something of a quandary when deciding how to react to those detailing or listing atrocities carried out by the Allies.

The figures relating to German deaths are even worse when it is realised that many combatants weren't even officially registered as POWs when they were killed and so therefore are not included in the figures. "You're taking too many prisoners! Do you understand what I'm saying, you're taking too many prisoners, you're slowing down the advance" was a familiar complaint from senior US and British Officers to Junior Officers in the latter years of the war. Furthermore, there were the innumerable '2 minute trials' of former Axis combatants, who were not yet POWs, carried out by the Western Allied Forces. Unarmed Axis soldiers – many dragged from their hospital beds – were give two-minute trials by squads of Allied troops, the trial consisting of a few unintelligible questions shouted at them in the wrong language before they were machine gunned and left where they fell. An SS uniform or a suspicion of SS or NSDAP involvement was enough to condemn them. A commentator on *Radio 4* dryly commented: "2 minutes? They were lucky to get that long." No figures exist for how many were killed in this manner. And remember the above figures only included Germans. It doesn't include the POWs and civilians from anti-Communist/anti-Capitalist nations/regions/forces/organisations that were killed. A few examples will suffice: of 60,000 Italian POWs who were sent to the USSR, only 12,500 returned; half a million French who supported Vichy were killed; and one million Croats were butchered. Then there are the untold numbers of Slovaks, Serbs, Cossacks, Estonians, Latvians, Bosniacs, Russians, Ukrainians, Hungarians, Poles, Norwegians, Byelorussians, Vlaams, Wallonians, Galicians, Moravians, Bohemians. The list is endless.

Glimpses of the truth have been given by several authors over the last few decades who focus on particular aspects of Allied Crimes: James Bacque, *Crimes and Mercies: The fate of German Civilians under Allied Occupation* and *Other Losses: An investigation into the Mass Deaths of German Prisoners at the Hands of the French and Americans after World War II*; Joachim Hoffman, *Stalin's War of Extermination*; David Irving, *The Destruction of Dresden*; Alfred Zayas, *A Terrible Revenge: The Ethnic Cleansing of the East European Germans*; and Michael McLaughlin, *Hamburg: Death of a City* – etc. Though some have been praised in the learned journals very few of them have made much impact on the public consciousness. The memory holes again.

However, what Dr Claus Nordbruch does (with this book which has been circulating in German since 2003 and which has recently been translated into English as *Bleeding Germany Dry*) is 'to bring it all together' and give an overall view of what happened to Germany and the Germans. Why he hasn't got a mainstream publisher and become an overnight celebrity is more a comment on the regime that runs Germany rather than on the quality of his research. After all, the book breaks no laws and he doesn't scrutinise or try to unravel the increasingly threadbare network of supposed Axis atrocities – if he did he would now be in jail like dozens of other historians, translators, intellectuals, politicians, e.g. Horst Mahler and Gunter Deckert to name two of the most high profile ones.

What it does is shed light on an area that has been purposefully left dark, and it does so in a comprehensive way. It's the nearest thing that we have to a single-volume reference book on the subject and it really should have an index. Dr Nordbruch began his research by asking German newspapers to carry adverts requesting anyone who had information about their experiences during and after the war to get in touch with him. Very few newspapers actually carried his advert, the *Magdeburger Volkstimme* to its credit was the only large circulation one that did. As a result, a fairish number of documents, photos and testimonies arrived on his desk.

The testimonies contained in this book do not make for pleasant reading. The photographs (e.g. the photos of dead German women and girls who had been gang-raped before being killed at Nemmersdorf) are gruesome. One has to keep putting it down and going away and doing something else. Yet all

Women and children raped and murdered by the Red Army in the East Prussian village of Nemmersdorf, one of the first captured by the Red Army in October 1944, though briefly recaptured by German forces – hence the discovery of these atrocities.

is told in a 'matter of fact fashion' without undue emotion or hysteria – you can feel the numbness of those who report their experiences. On reading the statements which Dr Nordbruch has painstakingly collected, one realises why Germans rarely speak about the War. The younger generation often believes this is because the older generation harbour 'a guilt complex over Nazi crimes', but after reading this book it is patently obvious that the suffering that the Germans underwent at the hands of Communists and Capitalists was just too painful for them to even think about it, never mind to discuss.

'The Liberation of Europe' meant it was open season on the Germans and anything was permitted, it meant the biggest gang-rape since Genghis Khan's hordes swept over Eastern Europe. There are descriptions of nuns and nurses being repeatedly gang-raped and dying of their internal wounds, of nurses being gang raped while their patients were forced to watch and then tortured to death, of female civilians – women and girls – being dragged from their houses night after night to be gang-raped and then the mothers in despair killing their own daughters and committing suicide to end the ordeal. Any man or boy who tried to intervene was killed in the most gruesome manner. Soon there were no men or boys left. There are descriptions of the ethnic cleansing in the Eastern German areas that, in comparison, make the Mau Mau Kenyan massacres of Whites in Kenya look civilized. I could tell you about the tortures that were meted out, about the killings, but more, I do not wish to write.

The situation for Germans, (men, women and children) who found themselves in Allied camps was appalling – yet how many of the torturers and executioners have ever faced justice? Let's take the example of the infamous Shlomo Morel, mass murderer, torturer and commandant of the Schwienochlowitz Camp in Poland. The post-Communist government in Poland tried to prosecute him in 1991, the Polish Press reporting on his crimes as "Hell began after the War", but he fled to Israel and that country refused to extradite him with the excuse that "under Israeli Law, Morel's actions did not constitute a crime against humanity." It seems that Crimes against Humanity only apply when they want them to. Another example, Frantisek Foukal – 'The Monster of Miroschau' – personally tortured and killed hundreds of German POWs as well as 280 POWs of Vlasov's Anti-Communist Russian Army. The German Courts have steadfastly refused to prosecute him despite the best efforts of various journalists and widespread publication of damning photos, but he is currently living free and in receipt of a pension from the German Government as 'a victim of Nazi persecution'!

As I've said the book is a comprehensive account of the German experience and there are chapters on Allied violations of international law during and after the war, the illegal arrest of the German Government under Doenitz, the curious legal limbo of the former German areas now under foreign control (e.g. the Benes Decrees relating to the Sudetenland), the current legal situation of the State of Austria, the kidnapping of German scientists, slave labourers sent to Allied countries and an attempt to put a monetary sum to the total amount of reparations extracted/items looted from Germany and which are *still* being paid today over 60 years after the war. He writes of the increasing amount of reparations that Germany annually pays to the Israeli Government and to the increasing numbers of Holocaust survivors and he makes use of many quotes from honest Jewish commentators such as Norman Finkelstein (*The Holocaust Industry*) to emphasize his points.

The reparations paid by Germany after WWII were (and are) massively larger by every measurement than the reparations it paid after WWI. The German Government amazingly does not keep a record, but the author's computations point to a figure in the region of hundreds of thousands of billion Euros.

The suffering of German civilians and POWs also far outweighs that after WWI. So with all this in mind, why hasn't there been a political backlash against it all as there was in 1920s and 1930s Germany? Simply because, the power behind the Allies ensured that there wasn't one. The beneficiaries of World War One, those Mind Controllers, were also the beneficiaries of World War Two and they had learnt their lesson well after the First War.

Thus the Mind Controllers who were the Power behind the Allies kept control of Germany, kept control both mentally (through propaganda/re-education/ brainwashing) and physically (new laws/censorship and a military presence). They still do. Any glimmering of opposition and dissent was and is brutally crushed. The Mind Controllers instituted a huge long-term twin propaganda effort which minimised/ignored German suffering on the one hand and imposed a false guilt complex on the defeated Germans on the other. And this not only still persists, it is actually increasing in strength – and not just in Germany, but worldwide.

It is a sobering fact that the lesson learnt by the Allies from WWI was not that reparations on the defeated nation were too heavy, but that they were not heavy and prolonged enough.

Allied troops still occupy Germany and American troops still occupy Britain. Why do US troops still have bases in Britain? We've finally paid off our financial loans from the USA which enabled us to stay in the ruinous war and act as a jumping-off base for the US invasion force of Europe. So there's no danger of us defaulting. Well, one reason might be construed by the fact that (and this is a reason for pride among us Brits) of all the POW camps housing Germans (and Italians) the ones with the best conditions were the British ones. Perhaps our 'secret masters' don't quite trust us Brits.

Bleeding Germany Dry ends on a positive note with some optimistic chapters on how to bring about Germany's rebirth and how Germans can find their way back to themselves. It entails them throwing off the mental and physical chains that have shackled them for so long.

Dr Nordbruch calls for self-assured individuals of strong character to take up the fight for justice and truth and national rebirth, and in so doing bring about a rebirth in national consciousness which is the key to every nation's and people's freedom.

The problem with White people is that we are kind and we are trusting. Only the White race cares about animals and the environment. Only the White race asks "Why should he lie?" Most other races ask "Why should he tell the truth?" We have to learn to look below the superficial, to look below the surfaces of things and search for the reality. We need to recognise

Though the Red Army was involved in larger scale slaughter, Western forces were responsible for similar crimes during their invasion of Germany

propaganda and learn to look through it. We are also not very good at the glib arts of advertising/PR/mass marketing – in short at fighting the propaganda war. We tend to think that the truth is enough and neglect to package it in the best way possible.

This book is a seismic shifter. It's a tipping pointer. It's similar to the book *Icebreaker* by the ex-KGB General Suvorov who revealed that Stalin was planning and building up his forces for an invasion of Europe, that the Nazis got wind of it and so launched a pre-emptive strike on the USSR. Stalin when he heard there was fighting with the German Armed forces on his Western border, told his troops to stop fighting – "you're making a move too early – not yet!" What I mean then, is that this book alters the psychological world view of anyone who reads it. It destroys our carefully constructed view of WWII, and destroys it with the swiftness of an earthquake. The point is though it has to be read for this to happen.

To forward this to an end I would like to suggest that an enterprising individual, using Dr Nordbruch's book, put together pamphlet, DVD and internet-clip versions geared specifically towards the low attention spans, sensationalist tastes and gadfly reading habits of our modern world. The mass deaths, killings, rape and torture that the Germans endured, (the 7.5 million deaths between 1939-1945; and the 8.2 million deaths between 1945 – 1951; 15.7 million in total) – the Secret Genocide – must no longer remain a secret.

The experience of other anti-Communist/anti-Capitalist peoples should also, following Dr Nordbruch's admirable lead, be documented not merely in their own languages, but in English (the world's *lingua franca*), too. Then we would begin to have some sort of idea as to how many Europeans, how many Gentiles, were murdered in the Genocide of Europe.

So let us survey the situation. The biggest crime *ever* committed on European soil is the Genocide carried out against the anti-Communist/anti-Capitalist peoples and specifically the Germans by the Communist and Capitalist Allies during and in the aftermath of World War II.

Or is it? I think not. No. Actually the biggest crime is that this genocide has been kept secret for so long.

It was Friedrich Hebbel who said "The biggest sin against humanity is the falsification of history."

If evidence were needed that our Nations, and not just our mass media/publishing/academia, are under the control of inorganic forces that are inimically hostile to us were needed, then this cover-up is it.

It's time we took control back and told our people the truth. In fact telling our people the truth will be enough, because once they know the truth, getting back control of our own countries and the organs of power will be easy. Then of course there'll be a reckoning. The Enemy, Mind Controllers know this. And this is why they guard the truth with such a formidable bodyguard of lies.

The odds on the White Race surviving into the next century are not good, but with the publication of this book the odds have just improved. We may surprise those aliens yet.

Reviewed by Jez Turner, Lincoln, England

Editors note: The book is also available from: ebay, booklooker, delcampe and militaria.321, amazon in Germany and amazon.com

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Smuts: The Debunking of a Myth – Part III

concluded from Issue 53

WORLD WAR II

In January 1933 the National Socialists came to power in Germany. Instead of apprising himself of what this new movement portended, Smuts confined himself to making contemptuous and juvenile remarks such as that it was a "dark force that threatened freedom".[1] His Minister of Defense, Oswald Pirow (1890-1959), a son of German immigrants,[2] had visited Adolf Hitler in 1933 and 1938,[3] and thus Smuts had been kept informed of the amazing economic and social transformation[4] which had taken place in that country. Between 1933 and 1939 Germany's Gross Domestic Product had doubled, while South Africa was still wallowing in recession.

On March 24, 1933 World Jewry made a world-wide declaration of war on Germany.[5] Understandably, many Jews were no longer welcome to stay in Germany and started to emigrate. Already since the days of the *Het Volk* government in 1907, Smuts had been encouraging Jewish immigration into South Africa. According to H.C. Armstrong: "Smuts had a personal liking for Jews; he liked them round him……But above all Smuts shared with the Jews their tremendous arrogance."[6] Dr Daniel Francois Malan (1874-1959), the leader of the Purified National Party introduced legislation to prevent all Jewish immigration and eventually the Aliens Act was passed in 1937. In speeches he made during World War II, he often referred to Smuts as "Smutskowitz".[7]

During 1938 General Hertzog sent a number of cables to Adolf Hitler apologizing for the lies and distortions which were being published in the largely Jewish-controlled English language press.[8] At the time of the Czechoslovakian crisis in September 1938, Smuts and Hertzog had agreed that South Africa would remain neutral in the event of hostilities commencing in Europe.

Oswald Pirow (*centre foreground*) – Minister of Defence in the South African coalition government from 1933 to 1939 – greeted by a Wehrmacht guard of honour in Berlin, 1938. A year later Pirow and Prime Minister J.B.M. Hertzog were ousted in favour of Smuts when they opposed South African participation in the Second World War.

On September 1, 1939 Germany was forced into interceding on behalf of the one and half million Germans living in Poland, after thousands of Germans had been brutally slaughtered by the Poles in a clear act of provocation.

On the evening of September 2, 1939 an emergency cabinet meeting was convened at the prime minister's residence, Groote Schuur. For nearly three hours Hertzog argued, without notes, in favor of neutrality. He ridiculed the notion that Hitler was out for world domination and insisted that he wished to reverse the injustices of the Treaty of Versailles. He contended that the Polish question was a purely local problem in eastern Europe. He said that Britain could continue to use the naval base of Simon's Town, but that South Africa should remain neutral. Smuts, the pawn of the international bankers, challenged this with the absurd claim that German action in Poland was in reality a threat to the security of the whole world.

On September 5, 1939 the drama unfolded in parliament. Hertzog had five cabinet ministers who supported him, while Smuts had six. The vote count was 80 in favor of war, 67 against. Just seven votes would have swung the result the other way.

Hertzog – a genuine patriot, whose principle since 1912 had always been "South Africa First" – tried to impose martial law and to prorogue parliament until February 3, 1940. He demanded that the Governor-General, Sir Patrick Duncan (a former member of Lord Milner's "Kindergarten"[9] and a "complacent admirer"[10] of Smuts) announce an immediate general election with the obvious intention of declaring South Africa's neutrality while parliament was in recess. However, this was refused and Hertzog resigned.

South Africa had no vital interests or concerns in the events taking place in eastern Europe. When Hitler heard of South Africa's declaration of war, he reportedly burst out laughing;[11] and not surprisingly so. The entire South African defense force had 1,350 permanent force members and two demonstration models of World War I tanks, while the air force consisted of two Blenheim bombers and twenty six obsolete Hawker Furies and Harts.[12] The navy had one engineless training ship, the "General Botha". 12,000 South Africans would eventually die in this senseless, suicidal conflict, including an uncle of the writer who was killed by shrapnel in Rome on June 6th, 1944.

Large numbers of Afrikaners and English-speaking South Africans were against Smuts's servile declaration of war,[13] which was in the sole interest of the international bankers, who wished to destroy Germany's usury-free banking system, and later those of Italy and Japan too.[14] Foremost amongst those organizations against Smuts were the *Gryshemde* (Grey Shirts) also known as the South African Gentile National Socialist Movement, which had been founded by Louis Weichardt in 1933. Another prominent organization was the *Ossewa-Brandwag* (Ox wagon Sentinel), which at its peak had 275,000 members[15] and was led by Johannes Frederik Janse van Rensburg, a former administrator of the Orange Free State and Secretary of Justice under Smuts. He became an admirer of National Socialism after having visited Germany and met Adolf Hitler and Hermann Goering. (He spoke fluent German.) Numerous acts of sabotage, such as the blowing up of railroad tracks and power and telephone lines were perpetrated. Some of the leaders of the *Ossewa-Brandwag* were imprisoned at Koffiefontein, and one of the more notable detainees was Balthazar Johannes Vorster, who would later become prime minister (1966-78). The *Ossewa-Brandwag* had been founded as a cultural organization in 1938 at the time of the 150th anniversary of the Great Trek. During World War II it adopted political ambitions. According to Advocate P.J. Pretorius (a member of National Intelligence), unknown to most of its well-intentioned followers it was a front, which had been created by Smuts in order to provide an escape valve and to split the conservative Afrikaners.[16]

Vorster would use his two years in detention in order to burnish his right wing and nationalist credentials, like Smuts did during the Anglo-Boer War. He was in fact a clandestine liberal, who had been brainwashed by Professor Morty Malherbe, a freemason, while he was studying law at the University of Stellenbosch (1934-38). Vorster was a paid Smuts agent,[17] who had been instructed to penetrate the *Ossewa-Brandwag* under false pretences. Prior to his internment at Koffiefontein he was imprisoned at Pretoria Central jail, where he had received weekly visits from Julius Furst, the father-in-law of the later secretary general of the South African Communist Party, Joe Slovo (real name Slobodnik). Again according to P.J. Pretorius, on July 26, 1961 Vorster was recruited as an intelligence agent of the CIA.[18] Later he would be deeply implicated in the murder of Prime Minister Dr Hendrik Frensch Verwoerd (1958-66).[19]

As early as 1940, it had been proposed that in the event of Churchill's death or incapacitation, Smuts would be appointed British prime minister. Both King George VI and Queen Elizabeth were in agreement with this proposal.[20]

Smuts, who was appointed a Field Marshal by the British government on April 30, 1941, did not play a direct role in World War II military operations, but on his four extended visits to England during the war, he was always invited to attend cabinet meetings. He made numerous speeches,

rallying the British people to continue fighting until "victory" had been achieved in this fratricidal war.

Smuts's assessment of the other allied wartime leaders displayed naivete. Even while the Soviet army was rampaging through eastern Europe with fatal consequences for all of its inhabitants, he was moved to say that he "doffs his cap to Stalin".[21] His opinion of Franklin D. Roosevelt he expressed in a similar vein. His son J.C. Smuts writes in his father's biography: "The impression he formed then, and the one he carried through life, was that Roosevelt was a man of great courage. He admired his long, dogged struggle against adverse public opinion and isolationism, and the way he finally brought America into the war, albeit with the providential help of Pearl Harbor".[22]

As the war drew to its catastrophic conclusion, Germany was being obliterated from the skies by Arthur "Bomber" Harris, chief of the Royal Air Force's Bomber Command. This bombing madness would culminate on February 13-14 in the holocaust of Dresden, an undefended city packed with refugees, in which at least 300,000 victims perished, 75% of them women and children.[23] In 1915 Harris had fought alongside Smuts in the South West Africa campaign.[24]

Smuts increasingly devoted his energies to the establishment of the United Nations Organization, which would provide the framework for the new world order. He was an active participant at the conference held in San Francisco in April 1945 and was responsible for drafting the preamble of the UN. On May 19, 1945 he unveiled a memorial plaque in honor of Franklin D. Roosevelt at Muir Woods Cathedral Grove outside San Francisco.

In February-April 1947 Smuts hosted the British Royal family on an official tour of South Africa and its neighboring territories. Smuts hoped that this visit would increase his prestige and boost his party's chances of winning the following year's general election. Instead it introduced a divisive element into white politics. The leader of the opposition, Dr D.F. Malan (later prime minister 1948-54), refused to meet King George, while *Die Transvaaler* newspaper, under the editorship of Dr Verwoerd, did not report on the visit.

SMUTS'S ZIONISM

One of Smuts's last acts before he lost power in the May 31, 1948 election, was to ensure that South Africa was one of the first countries to recognize Israel as a de facto state on May 24. He had been an ardent Zionist since he helped draft the Balfour Declaration. This provides an opportune moment to reflect on Smuts's close relationship with Jews, and Zionists in particular.

In 1914 Smuts was appointed legal adviser to the South African Jewish Board of Deputies. He first met Chaim Weizmann, the second prime minister of Israel, when the latter was professor of chemistry at the University of Manchester in 1917. Their friendship would flourish until Smuts's death.

At the Versailles Peace Conference Smuts acted as a secret agent for Weizmann, reporting "on all that went on in the chambers of power".[25] He also drafted the regulations for the Class A mandate for Palestine. The final version was edited by Felix Frankfurter, an Associate Justice of the Supreme Court of the United States (1939-62).

A longstanding supporter of the Zionist cause, Smuts was one of the founding signatories of the United Nations in 1945.

J.C. Smuts was among Winston Churchill's closest allies: he too was voted out of office, ousted by Malan's National Party in 1948.

At the San Remo Conference in January 1920 Smuts telegraphed to Lloyd George, also a devoted Zionist, Jewish demands for the mandated territory to include the Litani and Jordan rivers, increased immigration and industrial and agricultural developments.

In October 1930 the Colonial Secretary, Lord Passfield (Sidney Webb), wrote a White Paper after the 1929 Arab riots, recommending an end to discriminatory labor practices by the Zionists and a more pro-Arab position. These proposals threw the Zionists into a "frenzy"[26] and once again Smuts was roped in by Weizmann. At a meeting with Passfield, Smuts warned him that "historic justice" towards the Jewish people required him to protect them and that he should not "go on drifting". These sentiments were repeated in a letter to the London *Times* signed by Smuts, Lord Balfour and Lloyd George. Ramsay MacDonald the British prime minister soon caved in.

There were further widespread Arab riots in 1937. The Peel Commission was appointed to investigate and "found great merit in the Arab complaints about Zionism"[27] and recommended that immigration be suspended. Smuts was again enlisted and wrote strongly worded letters to Lord Harlech (William Ormsby-Gore), the Colonial Secretary, demanding that he reverse the intended policy.

Simultaneously in November 1938 Zionists from France staged a 'false flag' operation in Germany later known as *Kristallnacht* (Night of Broken Glass) in order to gain world-wide sympathy for the Jews and to scare them into fleeing Germany – preferably to Palestine. The British parliament was about to adopt legislation guaranteeing Palestine to the Palestinians. A German diplomat was murdered in Paris by a deranged Polish Zionist at the behest of a Jewish organization known as the International League Against Anti-Semitism (LICA). False telephone and telegram instructions were issued by agents provocateurs to Kreisleiters (district leaders) and other junior leaders to set alight Jewish businesses and synagogues. Unfortunately some of them did respond, and a large number of buildings were burnt down, and 89 people died. Hitler was furious when he heard about this outrage and ordered that it be stopped immediately.[28]

When a White Paper of 1939 proposed a cessation of all immigration "Smuts, ever faithful, once again rushed to the rescue".[29] Throughout World War II Smuts was Weizmann's "obedient Zionist watchdog".[30]

In 1949 Smuts attended a service in Israel to commemorate his lifelong services to Zionism where he said: "The Middle East has been asleep for centuries, and I want to see Israel emerge as the vital force, leading its neighboring countries along the paths of progress. It is this I want to see and not strife and warfare. It is my wish that we will soon witness the dawn of a new era in the Middle East, with Israel exerting a tremendous Good."

Wayne Tansill writes: "In this final testament of sublime falsity, Jan Christian Smuts established a standard of moral turpitude which has been followed faithfully by legions of Western democratic politicians ever since. That was the measure of his achievement and the measure of the pure evil he served in the name of good."[31]

In recognition of his services to the State of Israel, several streets have been named after him as well as a kibbutz Ramat Yohanan. Yet for all his great intellect, Smuts never realized that the Jews he slavishly served had no entitlement to claim the land of Palestine on historic grounds. Over 90% of the Jews living in Israel are Ashkenazim, who are descended from a

non-Semitic people originally from present day southern Russia. In the eighth century A.D., King Bulan converted his unruly pagan people of Khazaria to Judaism, after having rejected Christianity and Mohammedanism as alternatives.[32]

Jan Smuts is an archetypal example of a Western leader acting against the interests of his people.

CONCLUSION

Smuts died of a coronary thrombosis at his home in Irene outside Pretoria on September 11, 1950. We may now pause to consider what Smuts's accomplishments were and whether he bestowed any benefits on South Africa. There is little doubt that he had a distinguished career as an international statesman, and was showered with many honors, including twenty nine honorary doctorates.

However, his conduct in South Africa can only be described as harmful and at times even treasonous. He inveigled South Africa into three major wars. He treated South Africa's workers with contempt and was responsible for the killing of 535 white miners. He introduced the unnecessary income tax and allowed a central bank to be set up, which enabled private banks ruthlessly to exploit the people through usury, which ultimately led to the white population capitulating in April 1994. He failed to achieve reconciliation between Afrikaners and English-speaking South Africans. Smuts consistently neglected to put South Africa first, but instead worked tirelessly in the interests of his masters – the British/Zionist/Rothschild nexus.

The life and career of J.C. Smuts can serve as a parable of the way Western thinking and political decisions have been corrupted up to the present day. The physical and psychic harm caused to the Western world by top personalities working against the interests of their own people – whether they realized it or not – is incalculable.

Many years ago when I commenced studying at the University of Stellenbosch, I was puzzled by the fact that previous prime ministers, who had studied there like Malan and Verwoerd had buildings named after them, but not Smuts. Now I know why.

End Notes

[1] J.C. Smuts (Son), *Jan Christian Smuts*, Cassell & Company Ltd., Cape Town, 1952, p. 348.

[2] His home language was German.

[3] On his second visit to Germany Pirow drove through the centre of Berlin with Hitler. The streets were lined with over a million well-wishers. On January 14, 1952 Associated Press reported that Pirow had said in a speech in Johannesburg that "Chamberlain had told him that he was under great pressure from World Jewry not to accommodate Hitler."

[4] S.M. Goodson, 'A Goodson Illustrated Guide: Adolf Hitler & The Third Reich', *The Barnes Review*, Washington D.C., 2009, pp. 23-25 and **www.veteranstoday.com/2011/09/13/hitler-and-the-banksters-the-abolition-of-interest-servitude**

[5] The headlines of the *Daily Express*, Friday, March 24, 1933 read as follows: 'Judea Declares War on Germany: Jews Of All The World Unite In Action.' *The New York Times* had similar headlines.

[6] H.C. Armstrong, *Grey Steel: J.C. Smuts, A Study in Arrogance*, Arthur Barkers Ltd., London, 1937, p. 300.

[7] R. Kraus, *Old Master Thereof: Jan Christian Smuts*, E.P. Dutton & Co. Inc., New York, p. 368. "Smutskowitz" was first coined by Eric Holm on Radio Zeesen.

[8] J.C. Smuts, *op. cit.*, 371.

[9] A group of mainly upper-class Englishman brought to South Africa in 1902 by Lord Milner to set up a South African Civil Service.

[10] Armstrong, *op.cit.*, 359.

[11] J.C. Smuts, *op.cit.*, 381.

[12] *Ibid.*, 381.

[13] Smuts's unpopularity extended to troops in the field. According to S.E.D. Brown, who served as an intelligence officer in Cairo censoring mail, on one occasion when a number of skits on World War II leaders had been made at an entertainment show for South African troops, the one on Smuts was booed by the whole audience.

[14] S.M. Goodson, 'The Real Reason the Japanese Attacked Pearl Harbor', *The Barnes Review*, Washington D.C., Vol. XIV No.6, November/December 2008, 41-5 and www.veteranstoday.com/2011/06/26was-world-war-ii-fought-to-make-the-world-safe-for-usury

[15] P.J. Pretorius, *Volksverraad, Libanon-Uitgewers*, Mosselbaai, Western Cape, 1996, p. 103.

[16] *Ibid.*, p. 309. On July 7, 1973 the National Party government set up the Afrikaner Weerstandsbeweging (Afrikaner Resistance Movement) in order to channel and contain right wing concerns and resentment in a similar manner to the establishment of the Ossewa-Brandwag. Other fronts established by the government at this time included the Conservative Party (1982) and the Freedom Front (1994). The car of the leader of the latter organization, Constand Viljoen, was frequently seen parked outside the residence of President F.W. de Klerk; just as the vehicle of Hans van Rensburg of the OB was often seen parked at the house of Smuts.

[17] P.J. Pretorius, *op. cit.*, p. 143. In February 1938 after he had received his training, Vorster was given £1,000 pounds prior to his penetration of the Ossewa-Brandwag.

[18] *Ibid.*, p. 145.

[19] *Ibid.*, pp. 156-65 and J.A. Marais, *Die Era van Verwoerd*, Aktuele Publikasies, Pretoria, 1992, pp. 185-99.

[20] J. Colville, *The Fringes of Power: Downing Street Diaries 1939-55*, Hodder & Stoughton, London, 1985, pp. 269-71.

[21] Wikipedia, *South African General Election, 1948*.

[22] J.C. Smuts, *op.cit.*, p. 469.

[23] D. Irving, *The Destruction of Dresden*, Futura Publications Limited, London, 1980, 259-60. According to the Order of the Day No. 47 signed at Dresden on March 22, 1945 by Colonel Grosse, up to the evening of March 20, 1945, 202,040 bodies had been recovered, of which only 30% could be identified. It was further assumed that the death roll would climb to at least 250,000.

[24] Sir Arthur Harris was a bugler in the 1st Battalion Rhodesia Regiment. After World War II he bought a residence in the seaside village of St James near Cape Town and spent the English winters there.

[25] W. Tansill, 'A Study in Zionist-Gentile Cooperation', book review of *Weizmann and Smuts: A Study in Zionist-South African Cooperation* by Richard P. Stevens, *Cultural Review*, PVP, California, Sept/Oct 2002, pp. 47-51.

[26] *Ibid.*, 48.

[27] *Ibid.*, 49.

[28] I. Weckert, *Feuerzeichen: der "Reichskristallnacht", Anstifter und Brandstifter – Opfer und Nutzniesser*, Grabert Verlag, Tuebingen, 1981.

[29] W.Tansill, *op. cit.*, p. 50.

[30] *Ibid.*, p. 50.

[31] *Ibid.*, p. 51.

[32] *Jewish Encyclopaedia*, Funk and Wagnalls, New York, 1906, p. 7. Further confirmation may be found in an article on craniometry by Dr Maurice Fishberg in the *Jewish Encyclopedia IV*, 1902, 331-5. This study of nearly 3,000 Jewish heads from a wide variety of countries over a 20 year period, revealed that they were all brachycephalic or broad-headed with a cephalic index above 80; in contrast to the heads of the Arabs, which are dolicephalic or long-headed. See also Arthur Koestler, *The Thirteenth Tribe*, Random House, 1976, 255 pp. and Shlomo Sand, *The Invention of the Jewish People*, Verso, 2009, 344 pp.

Stephen Goodson, Western Cape, South Africa

Editor's note: Mr Goodson's 3-part article has been expanded into book format with the same name and is available for $8.00/£5.00 (by air-mail), from Bienedell Publishers, PO box 360, 7196, Pringle Bay, South Africa. E-mail – abolishusury@sonicmail.co.za

Read Your History

British newspapers have reverted to the Nazi practice of dividing Europe into Nordic and Mediterranean states when covering the sovereign debt crisis. According to them the hard-working northern states are subsidizing the lazy southern states. This takes no account of the fact that Iceland, Ireland, the UK and the Baltic states have all suffered severe economic problems. We have not had a bailout during the current troubles but we have resorted to quantitative easing – creating money that is not backed by bond sales. We are currently up to £375 bn. If this trick works it will give us a chance to recover but if it doesn't work it will drive us deeper into debt.

This tribal division of Europe will appeal to believers of the Aryan master race theory. The word "Aryan" is commonly used by them when they really mean Nordic. The American economist William Ripley divided Europeans into sub-species and placed the Nordics at the top of the league table. This was developed by the German scientist Hans Guenther and enshrined in Nazi law by Heinrich Himmler. Jews were categorized as "non-Aryans".

In fact an Aryan is simply someone who speaks an Aryan, or Indo-European language. In Britain and the US it has come to mean Nordic but throughout Europe it means white. Spanish and Portuguese nationalists describe themselves as Aryan; and so do Iranians who come from Iran – the land of the Aryans.

The American anthropologist Carleton Coon revised Ripley's work and has suggested that Nordics are Mediterranean whites who have turned blonde due to evolutionary pressures related to vitamin D. Recent studies of blonde Melanesians in the South Pacific seem to confirm this theory. And DNA has completely changed our understanding of ethnology. Stephen Oppenheim has shown that the UK was populated at the end of the Ice Age from the Basque region. This would account for the extensive Mediterranean strain in the British population.

The right-wing parties developed policies to suit the master race theory. They wanted to unite Britain with the White Dominions, or form a limited European Confederation. But Oswald Mosley – who was never a right winger – embraced "Europe a Nation." He recognized that the great artistic, scientific and social advances of Europe are not confined to one part of the continent. He was uncomplimentary about the Russians during the dark days of the Cold War but he never subscribed to the master race theory which he dismissed as "codswallop."

It was Nazi hubris that led to their defeat in WW2. Heinrich Himmler was amazed when the Red Army defended themselves with brilliantly designed T34 tanks, MiG-3 fighter aircraft and Kalashnikov rifles. They were supposed to be primitive savages, not highly organized fellow Europeans who would launch Sputnik only twelve years after the Battle of Berlin. If the Nazis had read their history they would have known that the Slavs have long defended the West against the marauders from the East. Like all Europeans they are part of the family.

The post-war migration of non-European economic refugees has reinforced our sense of European identity. We can no longer afford the luxury of petty-nationalism. A Russian, a Pole or a Portuguese is not an alien compared to an African or a South Asian tribesman who has never seen knife and fork. The people of Europe share a history, a culture and ties of blood stretching back to the dawn of time. We will not be divided by pseudo-science and political dogma.

Russian gas and oil together with German industry will form the backbone of the new Europe; an economic and ethnic bloc stretching from Galway to Vladivostok that will overcome all obstacles and herald the renaissance of European man.

Bill Baillie, London, England

Editor's Note: This article first appeared in issue 63 (November 2012) of Comrade *(the newsletter of the Friends of Oswald Mosley).* H&D *readers wanting a sample issue of* Comrade*, should send a large SAE to; B.C.M. Brockingday, London, WC1N 3XX.*

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Letters From Readers

Sir – Ian Freeman is correct to point out in his review of 'National-Anarchism: A Reader' (*H&D* 53) that National-Anarchism will not work. He is also correct in identifying its weakness as a failure to deal with power. One can understand the attraction of such a philosophy as National-Anarchism given the failure of mainstream politics. Such a disillusionment was the reaction of the American Student Movement of the Sixties when they failed to change society into a utopia. As a result a half million Americans, between 1967 and 1971, left the cities to create communes. All these experimental communities failed, some lasting no more than six months. What tore the communes apart was power and politics: in trying to avoid these forces the communes found that they reappeared in irrational and virulent forms.

Given our plight, outlined in Peter Rushton's analysis of the 2011 Census, we cannot afford to indulge such fantasies as National-Anarchism; unless, of course, you believe all hope is completely lost.

Yours faithfully,

Christopher Nason, Dulwich, London

Sir – Greetings from the other side of the Pond. I just wanted to send you a brief but energetic word of encouragement. I just finished the "Jan Smuts" article in your latest *H&D*, and it's a most superb historical article. Very much looking forward to future installments! I've read a number of establishment-history descriptions of the Boer War and South Africa in its De Beers-ian heyday, with much of the usual liberal and corporate distortion. It's refreshing to read a non-PC account. Good Show!

So you don't get enough praise for *H&D*, so I will add: *H&D* is the finest historical Nationalist publication in the world. Your fans want more! I would relish reading Nationalist-version descriptions of the exploits of Ian Smith, Paul Kruger, Dr. Verwoerd and Cecil Rhodes himself. Accurate histories of these gents are simply unavailable in the USofA.

I would like to be of as much assistance as possible in spreading the "reach" of *H&D* in the USA . Also I am a fan of *IMPACT* magazine from South Africa. We should have two journals as good in America .

Finally, I'm just turning off the telly after watching some footage of a typical day in Edmonton, Alberta. This is during intermission of an "Oilers" hockey game ..... and it's both wonderful and depressing to see such a dynamic, happy, White city. My parents lived in US East Coast cities that were just like that – but sixty and seventy years ago! The Canadians have it damned lucky if you ask me.

Racial Regards,

G. Bancroft Hall, Annapolis, Maryland

Sir – I know many nationalists – including some *H&D* writers – go into all of a tither about Israel and the Jews, however, I don't regard the Jews as a racial/genetic problem at all. They – at least Ashkenazim – are a highly inbred population subject to rigorous selection pressure for the last millennia, basically for intelligence and in-group loyalty, both valuable characteristics our population could do with more of. They have a higher average IQ than we do, so face the facts. Their inbredness has given many of them a distinctive "family resemblance" which is not always aesthetically pleasing, but if they simply interbred and assimilated this would be lost.

My Final Solution to the 'Jewish Problem' is simply that Jews either dissolve into the wider host population by assimilation and interbreeding or, if they refuse to do so, go off somewhere (where is another question) and live in a Jewish state maintaining their own identity and traditions (laudably, I might add).

What does need to be removed is those loyal to that state masquerading as citizens of other states but actually subordinating the interests of the state whose passport they hold to those of the Jewish state. This is not acceptable when anyone does it – it would be equally unacceptable if I subordinated my own Britishness to a belief in the higher claim on my loyalty of an Irish Republic (not much danger of that in my case!).

Many Tory MPs are currently members of the Conservative Friends of

Israel. This calls into question their loyalty to the nation in whose Parliament they sit (and would if they were members of a Conservative Friends of Outer Mongolia). The same applies to AIPAC in the US. People who thus identify themselves as potential Agents of a Foreign Power (even a friendly Foreign Power, let alone a notably self-interested Foreign Power) should be called publicly to account for such an apparent conflict of national loyalties. Of course the problem is that history and silliness have so muddied the waters that this is a subject best avoided in public.

Yours sincerely,

Robert Winder, Carrickfergus, Northern Ireland

Sir – Although trade unionists like Jeremy Guise are absolutely right when they bemoan the dire plight of working people in this country, what is outrageously wrong is his shedding crocodile tears.

He and his trade union comrades have campaigned tirelessly and aggressively for the free movement of labour and the removal of national borders. Combine this with our over-generous welfare state and the conditions are ripe for the exploitation of working people: the right-wing money-men have not wasted their opportunity to do so. The working people's lot will not improve anytime soon either, as the likes of Jeremy Guise will soon be welcoming the next influx of immigrants from both Eastern Europe and the Third World to our already overcrowded island. Trade unionists like him wring their hands and fret, yet they have deliberately sacrificed their own and all our children's future in order to satisfy their internationalist political doctrine. In a nutshell, trade unions are leaving their members and our descendants, to reap what they have sown and their actions prove their sentiments to be disingenuous.

Yours faithfully,

John Ings, Plymouth, Devon

Sir – Why do we bother with elections any more? I wonder whose idea gay marriage was. Was it Cameron's, or perhaps it was Osborne's, it could even have been Blair's, but my guess is that it was Mandelson's: 'rubbing the Right's nose in equality rather than diversity.' The question is, why do so-called conservatives look to the toe-rags Blair and Mandelson for inspiration and advice and regard them as some kind of political geniuses. When what they actually did was take a perfectly sound economy and wrecked it (willfuly) over a twelve-year period, through bribing as many people as the country could afford (or not as it turned out). And these same 'conservatives' turn their back on Margaret Thatcher, she who took a basket case economy (like now) and transformed it over the same timeframe. The answer = Blair, Mandelson, Cameron, Osborne and obviously Clegg are all cut from the same liberal cloth. So why do we bother with elections anymore? Why have no bankers been prosecuted for their part in the banking scandals? Well, where would it end, who next? Politicians?

Best Regards,

Paul Swindell, Oldham, Lancashire

Sir – In passing the Same Sex Marriage Bill on 5 February, the House of Commons committed Treason. It is Treason to wilfully subvert the British people against their will and to pervert the English Christian Faith. The Bill is a Frankfurt School subversion technique driven by the UN and EU to

undermine Britain's social cohesion that 96% of public opinion rejects as immoral and theft of the Christian sanctity of marriage.

Every parliament since Edward Heath treasonously signed the 1972 European Communities Act has been unlawful. Thus they cannot enact laws and while English Common Law protects us for all time, David Cameron and Nick Clegg still believe it their right to pass any immoral law they like because of EU edict. Remember, the EU has no lawful influence over Britain whatsoever.

The Bill would likely legalise paedophilia and marginalise heterosexual marriage and since civil ceremony already affords the benefits and privileges of marriage, many gays do not wish marriage redefined. Redefinition presents not "progressive advance" but severe reduction in moral standards that may not be questioned openly for risk of being shouted down by a tiny minority having no right to unilateral decision for the nation. This is rule by political correctness.

Law must be moral and just, so this Bill cannot stand as it's based on treason, falsehood and illegality. Nor does it have public consent. Worse still, the political agenda for gay "equality" will not end here – this is a gateway for further intention. The real targets are our children. The overwhelming public rejection ought to be reason for realistic, earnest thought: and since marriage redefinition is already unlawful and treasonous, it cannot and must not be allowed to progress further.

Yours faithfully,

Rex Poulton, Salisbury, Wiltshire

Sir – I was recently reading about "nanotechnology" and the ethical issues involved in the transfer of animal organs to human beings. This reminded me of the book by Matthew Collins, *Hate*, which was reviewed in *H&D*.

I wondered whether Collins had been subjected to this nano-transplantation? Did surgeons implant the genes of a pig into Matt Collins's physical body? He seems to have a swinish nature, as his book suggests, glorying in boozing and crude behaviour.

Collins's support from the middle-class Left shows their contempt for the working-class man of Celtic origins. Really Matt Collins exemplifies what the Left call the "lumpen proletariat" in his behaviour, but he is so dim-witted that he is unable to recognise that the middle-class Left are using him to project contemptible images of the blue-collar Brit of Irish origins.

Stemming from Irish origins myself – my grandfather, old Thomas, spoke Gaelic – I see Matt Collins's blatant anti-social attitudes as a blight on our reputations. He helps to justify the middle-class Left's contempt for us blue-collar Brits. Little wonder they sneer at us as "scum" and "pig-ignorant neds" (non-educated delinquents).

Gerry Gable's hatesheet *Searchlight* magazine has insulted us as "maggots" and "loonies", while Yasmin Alibhai-Brown sneers that we are lazy slobs who have priced ourselves out of a job. Why this hatred and contempt for us white workers? I reckon it's the old divide and rule tactics adopted since the Romans, who called it *divide et impera*. Is some sinister conspiratorial group using the Left to divide and break up Britain? This permits the continuing policy of allowing Britain to be flooded with aliens.

In many towns and cities ethnic minorities are even being used to seize control of the apparatus of political power, while "racism" becomes the new European witch craze. As the poet might have put it:

Ill fares the land
To hastening ills a prey
Where white-collar reds proliferate
And blue-collar whites decay.

Yours faithfully,

Harry Mullin, Glasgow

Sir – In J.R.R. Tolkien's stories the outside visits by wizards are what gives each place a chance to respond to true or false calls for support. In the same way today each place must vote for true or false claims about what upholds Law.

Across the Atlantic in the U.S. you still have the correct concept of the voting meeting where each voter must hear the speaker for each side. A representative of state or federal police might attend such a meeting and the meeting can express confidence in or vote against such higher authorities.

In this sense there can be no separation between Church and State – once representative of a higher forum prove false, if one alone proves to be the problem, Tolkien's stories fairly handle what to do: the wizard's staff is broken. But if it ever comes to pass that the whole higher circle falls from grace then each place has to decide whether men will turn back from such great lies.

Yours faithfully,

Jamie Begg, Worthing, Sussex

Sir – The nationalist/patriot movement lacks political power because it does not have any backing from some part of the Nation's elite. The American Freedom Party(formerly American Third Position party), although the only real-world political choice racial realists and nationalists our side of the pond have, also lacks backing from a major funding source. There is really only one practical way to solve this problem and it involves a practical method of raising large sums of money from donors, both large and small. Money talks and is the primary source of direct and indirect power to shape the rules and laws of society.

The American Freedom Party needs to establish an adjunct organization, The American Freedom Party Foundation. This entity will receive tax-exempt or favored tax treatment type donations, along the lines of a 501(c)(3) or similar organization. It may be advisable to set it up as an educational institution. Nationwide media such as *The Political Cesspool* radio/internet program can publicize the donation program, requesting listeners to donate fixed amounts each week or month via payroll deduction, EFT transfers, or credit/debit card payments. With a large listenership, small but frequent donations can add up to a very large trust fund in short order. The funds will be used to fund the candidacies of party members running for office, to train candidates and potential candidates in practical politics, and to conduct educational courses in American civics and history.

Since all politics of lesser known candidates have to be local and personal, our people can run for any local or state office that is open, and can run even as Democrat or Republican if that would be advantageous to get a candidate elected for the first time. In that situation, once the candidate is in office and develops a favorable persona and reputation, the candidate can run on the American Freedom Party slate in later races, since the third party aspect will be much less a factor at that point.

The American Freedom Party may wish to concentrate its primary efforts on local and state races for offices such as sheriff, school board member, mayor, city council, State rep., etc. until such time as the Party becomes sufficiently known to become a factor in Federal races. A concentration on the office of sheriff could be a very important factor in the event of future civic disturbances since the sheriff has greater authority than the Feds in many situations.

Keep up the great work with *H&D*

Sidney Secular, Silver Spring, Maryland

Editor's note: Readers wishing to contact the American Freedom Party, should write to; 9811 W. Charleston Blvd., Suite 2-441, Las Vegas, NV 89117; or check out their website at – ***www.american3rdposition.com***

Movement News Update

With the non-racial United Kingdom Independence Party regularly polling above 10% in national opinion polls – the first time this has ever been achieved by a fourth party in British politics – and gaining three council seats in by-elections during March and April 2013 – Nick Griffin's British National Party attempted a last-ditch effort to achieve some fragment of electoral success before the arrival of the new British Democratic Party.

The main electoral event of early 2013 was the **Eastleigh** parliamentary by-election on 28th February caused by the resignation and imprisonment of former government minister Chris Huhne, who had held the seat for the Liberal Democrats since taking over from fellow Lib Dem David Chidgey in 2005. His party has come to dominate this once safely Conservative corner of Hampshire, and there has never been any tradition of nationalism here. Neither the BNP nor the National Front has ever contested Eastleigh, though the peculiar outfit founded by ex-NF chairman Patrick Harrington and describing itself as "National Liberal Party – Third Way" did field a candidate in 2010, finishing seventh of seven candidates with 0.2%.

Despite the circumstances of the by-election the Liberal Democrats retained the seat, but the big story was the strong second place achieved by UKIP candidate Diane James, who polled 27.8% and humiliated the Conservative candidate who had once been expected to win but finished third.

The UKIP bandwagon was already starting to roll and has since been trundling at a fair pace along the leafier lanes of England's not so green and pleasant land. For the reasons mentioned Eastleigh was irrelevant to genuine nationalist parties, but the by-election was yet more ominous news for the English Democrats, whose candidate Michael Walters finished twelfth of fourteen candidates with less than 0.2%.

BNP Gooshays candidate Mick Braun (*left*) greets a voter during his doomed by-election campaign. In what had been one of the party's best wards, Mr Braun saw the BNP vote collapse to 9.5% from 38% in 2008.

Both the BNP and its various would-be successors are inevitably overshadowed by UKIP for the time being. The best opportunities for Mr Griffin to deploy his much reduced forces are in London, where the transport network allows a small group of activists to be moved around the capital, even if there is no effective branch in a particular borough. On February 7th Andrew Donald contested the Wormholt & White City ward of **Hammersmith & Fulham**. This was the first nationalist campaign in the ward, which had never previously had a nationalist candidate. Mr Donald finished bottom of the poll with 45 votes (2.1%), well behind UKIP who were also contesting the ward for the first time and managed 5.8%. (This ward is only 31% White British, with large groups of Black African and Caribbean minorities as well as poor White immigrants ranging from Irish to Eastern Europeans.)

On March 14th Stephen Dorman was another first time BNP candidate in the Gospel Oak ward of **Camden**. This is an area that had some NF activity during the 1970s and early 1980s, but today is only 50% White British. Unlike the Hammersmith ward above, the largest minorities in Gospel Oak are Eastern European Whites, though there are also many and various non-white groups. As in many Inner London wards, there are also signs of "gentrification" with young middle-class Whites moving in and property values rising. This adds up to a difficult area for nationalists, but even so the BNP result was appalling: bottom of the poll with only 57 votes (2.7%), well behind even the Trotskyist "Trade Union and Socialist Coalition" candidate and with no UKIP rival.

No fewer than three BNP candidates stood in London by-elections on March 21st. The party's best chance was in Gooshays ward, **Havering**, which was won by the BNP in 2006 and at a 2008 by-election. This consists mainly of a large council estate and is predominantly White working class. The BNP's by-election candidate was Mick Braun, an ultra-Griffinite who spends much of his time on the internet posting obscene abuse against factional rivals, including the ward's previous BNP councillor Mark Logan, who quit the party in 2010.

During the by-election campaign anti-fascists were confronted on the streets by an unusually large BNP team, including ex-EDL organiser Paul Pitt and Croydon BNP porn star Donna Treanor. Yet even the backing of this motley crew in what should have been the BNP's number one target ward failed to deliver victory. Mr Braun saw his party's vote collapse to 9.5%, from 38% in 2008 and 22% in 2010. Meanwhile UKIP exceeded most observers' expectations, not only overtaking the BNP but actually gaining the seat with 831 votes (39%), almost exactly the same share of the vote as the BNP achieved in the same ward five years ago.

On the face of it this was a remarkable reversal of recent fortunes, since at that 2008 by-election it was UKIP that had polled a derisory vote – 3.1%, only eight votes ahead of Pat Harrington's "National Liberal" candidate. However this is not the whole story: in fact UKIP does have a respectable electoral history in this ward. At the 2004 GLA election (which significantly coincided with that year's European Parliamentary election) UKIP took 22.3% of the GLA list vote in Gooshays, finishing in second place on that section of the ballot, only 50 votes behind Labour and well ahead of the BNP's 17.0%. That year the BNP were fourth in Gooshays on both the mayoral and GLA list ballots. UKIP unsurprisingly polled even better on the simultaneous European ballot paper in 2004, top of the poll in Gooshays with 28.1%, though even here the BNP took a respectable 15.0%.

It was between 2004 and 2006 that the position was transformed in London, with the BNP becoming by far the most credible nationalist alternative, even as the party was already fading in some former Lancashire and Yorkshire strongholds. We cannot discount the special factor of the 2004 European election coinciding with that year's GLA vote, but even so the transformation was spectacular, and the BNP's fortunes were not hindered even by the failure of its 2006 Gooshays councillor to last out his term of office.

The March 2008 by-election success was reflected at the GLA elections two months later. The BNP finished top of the list section in Gooshays with 30.7%, while UKIP managed only 5.1% – less than a quarter of their 2004 result! Even by the 2012 GLA election, when the BNP was in a parlous state, the remnants of Griffin's party still (just) finished ahead of UKIP in Gooshays, by 12.8% to 11.4% on the list vote.

The essential aspect here is, was and remains credibility. The good White British/English citizens of Gooshays have looked for the most credible way of registering their discontent at Labour's betrayal of their interests. With UKIP in the spotlight in 2004, and with the UKIP slate in London headed by boxing legend Frank Maloney (the sort of pugnacious candidate who goes down well in this sort of ward), it was UKIP that seemed credible – even though the BNP was already building a serious presence.

UKIP's internal problems and what was then a rolling BNP bandwagon made Griffin's party the credible White British/English force in outer East London – in Gooshays as in Barking & Dagenham. Significantly on the mayoral ballot in 2008 and 2012 Boris Johnson (who manages to project in his own way a credibly pugnacious image!) polled very well in Gooshays, winning with 50.3% in 2008 (even while the BNP topped the list vote) and 46.3% in 2012. It took a long time for the BNP's own internal problems to filter down to ward level and finally destroy the party's credibility even in a former stronghold like Gooshays.

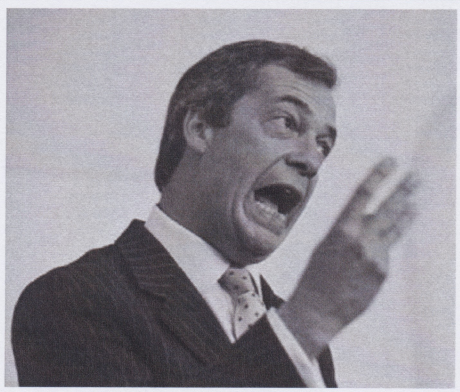
The ward's electoral history would seem to indicate that voters are not always particular about ideological varieties of nationalism. One would of course need more detailed knowledge of the ward, but it's a fair guess that many of those who have switched between UKIP and the BNP (or even the NF, whose candidate Richard Edmonds took 4% on the constituency section of the 2012 GLA ballot) did so in the belief that these were all essentially the same thing: i.e. parties and candidates who broadly stood up for their interests. They will only be won back from UKIP by either or both: – a collapse of UKIP under the weight of its own ideological and personnel problems; and/or the emergence of a more credible alternative, which unless UKIP does spontaneously implode will require an explanation – in terms comprehensible to Gooshays voters – of the reasons why UKIP is not a nationalist party.

On the same day as the Gooshays by-election the BNP fielded two candidates in **Islington**: Walter Barfoot in St George's ward and Gary

Townsend in Junction ward. In contrast to Gooshays, neither of these were good prospects for nationalists, and neither ward had previously had a BNP candidate. St George's is 51% White British, with more than 12% of the ward African or Afro-Caribbean – as well as the usual quota of Eastern Europeans and a hard core of militantly anti-BNP Irish republicans. About one third of the ward's population was born outside the UK. Junction ward is only 48% White British, with an even larger group of Irish and again around 12% African or Afro-Caribbean. (Neither of these Islington wards has a significant Asian Muslim population.)

During the campaign Mr Barfoot – an 80 year old retired builder – was featured in the local press with an interview that departed from the usual BNP line, criticising London's Jewish community as a "bunch of string-pullers and financiers," and warning that miscegenation would lead to the "genocide [of] White Western Europeans." He probably felt that at this stage in his life he might as well tell the truth as he sees it, since the BNP is finished as an electoral force. It did him little good – this was yet another BNP disaster, bottom of the poll with 20 votes (0.8%). Mr Townsend in Junction ward fared little better: fifth out of six candidates with 31 votes (1.4%).

On April 4th Dennis Shambley – a perennial BNP candidate whom I remember well from my days in that party more than a decade ago – stood in a by-election for Pemberton ward, **Wigan**, which the BNP had last contested in 2010, when they polled 596 votes (12.2%). In 2008 and 2007 the BNP did slightly better with 13.5% here. Sadly but predictably, their by-election vote this year fell to just 63 votes (3.3%). Having never contested Pemberton previously, UKIP finished a suprisingly strong second with 23.9%.



UKIP leader Nigel Farage rejects questions from those nationalists who point out that he and his party claim European Parliament salaries without turning up to work. Mr Farage for example failed to attend a single Fisheries Committee meeting in 2011 or 2012, despite claiming his full salary and allowances.

While UKIP's second place at Eastleigh was sensational, and their now regular third place in national opinion polls has won them frequent representation alongside the major parties on televised political debates, the party has so far failed to win many council seats, whether at by-elections or in the annual May elections. The victory in Gooshays on March 21st was preceded on March 14th by another UKIP gain in Foxhills ward, **Runnymede**, a very prosperous and very safe Conservative corner of Surrey. Yet these were the party's first by-election gains since 2009.

On February 21st they again attempted to step into the BNP's shoes in the Castleford Central and Glasshoughton ward of **Wakefield**, a borough which once had a strong BNP branch that collapsed a couple of years ago. Local nationalists are in the process of regrouping under the new British Democratic Party, but for the time being UKIP is the only (semi)-nationalist force in town. This ward was not the strongest for the old Wakefield BNP, but they had often finished second to Labour even here, with a peak vote of 26.1% in 2008. Bizarrely UKIP decided to field gay rights activist Nathan Garbutt as their candidate in the by-election, and though he too was runner-up to Labour he was a long way behind with 17.1%, just 1% up on last year's UKIP vote. Despite all the national media coverage, UKIP still has a long way to go before it can match what the BNP used to achieve in some of northern England's old Labour heartlands.

Another example was in the Royton South by-election in **Oldham** on March 14th, where UKIP failed even to field a candidate. The BNP were once strong here, polling 21% in 2006 and finishing a strong runner-up with 964 votes at the three-vacancy election in 2004 – but of course Oldham BNP collapsed many years ago so there was no prospect of a BNP candidate in the by-election. Absurdly Nick Griffin arrived in town a week later to "relaunch" Oldham BNP, but his concern is merely to stymie any possible BDP organisation in the town, as he knows there is no hope of a BNP revival.

Outside these former BNP strongholds, UKIP's big test prior to the May county council elections was on April 4th in the Humberston and New Waltham ward of **North East Lincolnshire**. This is a ward that the party had contested three times previously, finishing a close second to the Conservatives last May with 1,001 votes (35.4%). If it were to be taken seriously as a real electoral threat to the government, UKIP simply had to win big here – and they did, gaining the seats with 42% and a 360 vote majority.

One contest that UKIP has unquestionably won is the battle for supremacy on the "civic", non-racial wing of nationalism. Some BNP dissidents, led by the party's former election strategist Eddy Butler, defected to the English Democrats in 2011 believing that the EDs would offer a middle way between UKIP and the BNP – a soft-edged nationalism that was still recognisably fighting for the interests of the indigenous populace.

The victory of ED candidate Peter Davies in the 2009 **Doncaster** mayoral election offered some prospect that this party, led by Essex solicitor Robin Tilbrook, had realistic hopes. Yet since then the only successes have been a handful of defections from the Conservatives and some strong votes in the 2012 police commissioner elections.

In this year's by-elections the EDs have been consistently crushed by the UKIP juggernaut. In **Wirral** council's Pensby & Thingwall ward on February 28th, ED candidate Neil Kenny was bottom of the poll with 53 votes (1.4%), way behind UKIP's 11.6%.

On March 21st the former National Front parish councillor Simon Deacon (who is also an ex-BNP activist) was ED candidate for Adeyfield West ward, **Dacorum**. He contested the same ward for the BNP at an earlier by-election in March 2010, when he polled 203 votes (13.7%). This time he was again bottom of the poll as an ED with 51 votes (4.6%). UKIP stood here for the first time and polled 17.3%, halving the Tory vote.

Maria Goldspink – wife of former ED councillor Stephen Goldspink – contested Parson Drove and Wisbech St Mary, **Fenland** on March 28th as a first time ED candidate. UKIP were also contesting this safe Conservative ward for the first time, and even the most optimistic English Democrat could not have been surprised by the outcome. Mrs Goldspink finished bottom of the poll with 33 votes (3.8%), while UKIP's Alan Lay finished a respectable third with 214 votes (24.6%).

On the same day a by-election took place in Evelyn ward, **Lewisham**, which might as well be on a different planet from Fenland. Here the local Labour Party has been taken over by Africans, and even though the ward's population is two-thirds White, the voters obediently returned their latest African Labour councillor with an increased majority. One interesting factor was the strong second place for the far-left party "Lewisham People Before Profit", whose candidate was 77-year-old Barbara Raymond, a veteran of South London's 1950s Afro-Caribbean community. Mrs Raymond took 23.1% of the by-election vote, while the Conservatives and UKIP shared last place with 119 votes (6.8%) each.

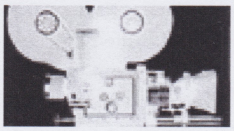
In May the BNP is set to lose its last remaining county councillor, with Sharon Wilkinson standing down in the Padiham & Burnley West division of **Lancashire**. The other two BNP county councillors elected in 2009 had already quit the party: Graham Partner in Leicestershire is now an independent with links to the new British Democratic Party, while Deirdre Gates in **Hertfordshire** defected to the English Democrats with the Eddy Butler faction in 2011.

Outside the electoral arena the main movement news of 2013 has been the arrest of several well-known activists. Former BNP fundraiser Jim Dowson (now head of the tiny British First party) was arrested on March 1st and charged in connection with organising protests against Belfast City Council's removal of the Union flag from City Hall. Kevin Watmough, a veteran of numerous nationalist groups including the White Nationalist Party and British Peoples Party, was arrested by West Yorkshire Police in the same week but has not yet been charged with any offence.

As reported in our last issue, Simon Sheppard was arrested at the end of January and jailed for supposedly breaching his licence conditions by handing out a photocopy of an *H&D* article. (Simon was out of prison on licence at the end of a previous sentence for political crimes against the race relations industry.) This petty harassment ended when Simon was without further charge given immediate release, without further charge on March 5th.

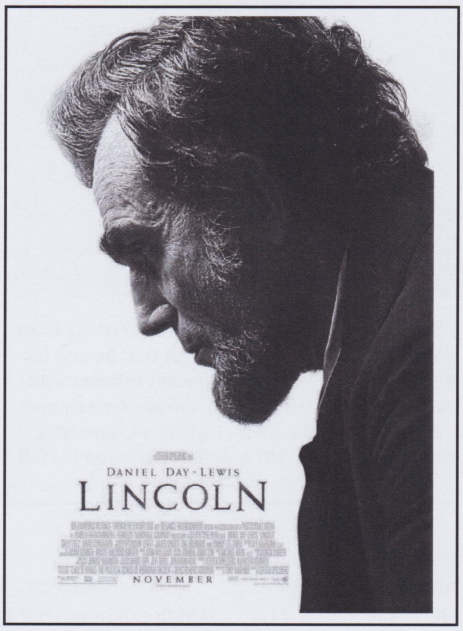
Peter Rushton, Manchester, England

Movie Review – *Lincoln*



Released UK – February 2013; UK distribution by 20th Century Fox; Director Steven Spielberg; running time 150 minutes; Rated 15; Available on DVD (US only).

During my seven and half years living in the States, I learned much about the American Civil War – or as Yankees call it, "The War between the States" – or as Southerners call it "The War of Northern Aggression." I visited many of the "civil war" battle fields and museums around Virginia, and even took a boat trip to Fort Sumter in South Carolina where the war started. And I knew David Duke very well – who the Republican hierarchy said "was not welcome in the party of Lincoln". But what is – or was – this party of Lincoln? The Republican Party of President Abraham Lincoln in 1865 was very, very different to the GOP of Ronald Reagan in 1980, which in itself was a very different Republican party to the one we know today.



The story in Steven Spielberg's movie *Lincoln* is set in January 1865 and follows President Lincoln's attempt to pass the 13th Amendment to the United States Constitution. The amendment would fulfil two of Lincoln's highly sought -after goals. It would abolish slavery and in the process (he hoped) put an end to the war against the Confederacy, which had now run for close to four years.

President Lincoln had already obtained the necessary two-thirds majority in the Senate. His next, more challenging task was to obtain a two-thirds majority in the House of Representatives. Given that his Republican Party controlled just 56% of the seats, Lincoln knew that he'd have to convince at least twenty Democrats to vote against their own party's position.

Readers should be aware that back in those days (and to an extent even up until the 1970s) the Democratic Party (especially in the South) was seen as the more conservative or right-wing party – and the Republicans were seen as the more liberal (sometimes radical) or left-wing party.

Some of his closest advisors thought it to be an impossible task but he had a plan. He knew that some of the Democratic Congressmen had lost in the recent election and they would have to vacate their seats following the upcoming inauguration. Lincoln wasn't prepared to bribe these guys… but the promise of a cushy, high-profile job might be just enough to swing their vote.

History tells us that President Lincoln pulled off the improbable and obtained the votes required. It was one of the most important pieces of legislation in the history of the United States. I realize, we all know how the story ends, but it was still interesting to watch. It highlights that the tactics of politicians today really aren't that different from those of yesteryear.

Much has been said about the terrific performance of Daniel Day-Lewis (of *My Left Foot*, and *There Will Be Blood*) and he's on the verge of becoming the first man in history to win three Oscars for best actor, and the first for playing an American President. His portrayal of President Lincoln is I'm told based on fact (Lewis spent many days reading up on Lincoln) but still may surprise some. Lincoln wasn't a confident orator and he didn't have a loud, authoritative voice. You could even say he was a shy man.

The remaining cast is a who's who of Hollywood and includes everyone from 31 year-old Joseph Gordon Levitt (*The Dark Knight Rises*) to 87 year-old Hal Holbrook (*Into the Wild)*. You'll probably get a laugh out of their hair styles – both on top of their head and below their chin. The standout amongst the supporting players is Tommy Lee Jones as a radical Republican congressman, with very liberal views (So liberal in fact that he sleeps with his coloured servant girl at night.) The moral dilemmas asked of his character make him just as intriguing, if not more so, than President Lincoln.

The movie – unsurprisingly – has been recognized with twelve Academy Award nominations, more than any other movie this year. It's also reeled in $167m so far at the U.S. box-office, which is pretty impressive given it's a political, period-piece drama that drags on for two and a half hours.

Not every reader is going to jump with glee at the chance to see a movie this long about a 19th Century U.S. President trying to pass a constitutional amendment… but those interested in American history in general, and the "civil war" in particular should find it interesting, but perhaps not completely truthful!

Lincoln the movie will undoubtedly become a cinematic set text in American classrooms for years to come, but sadly American students will learn little or nothing about Lincoln's real views on race and integration. Spielberg fails to mention anywhere at all in the movie that Lincoln wanted America to be a mono-racial country after the "civil war" and that he planned to repatriate the majority of blacks either back to Africa or to Central/South America.

In fact Lincoln was in the process of formulating his repatriation policy when he was assassinated by Confederate John Wilkes Booth at Ford's Theater, in Washington DC on April 15th, 1865. Interestingly Spielberg decides not to show the assassination in the movie. Instead we see Lincoln's youngest son Tad who is watching a different play in a different theatre, getting the news that his father has been shot.

To quote Abraham Lincoln just after his re-election in 1864; "There is a physical difference between the white and black races which I believe will forever forbid the two races living together on terms of social and political equality." What Wilkes Booth and a number of confederate sympathizers failed to realize was Lincoln was in fact a racialist (not a racist) whose vision was an all-White USA. Not surprisingly Spielberg rewrites history in his movie and portrays Lincoln as a great multi-racialist!

Scripted by *Angels in America* author Tony Kushner, who also wrote Spielberg's *Munich*, and based on historian Doris Kearns Goodwin's weighty 944-page book *Team of Rivals: The Political Genius of Abraham Lincoln*, the movie's chief concern is the backrooms where politicians wheel and deal rather than the battlefield, although the opening scene does briefly depict the mud and blood of soldiers conducting savage hand-to-hand combat with brutal immediacy.

From here on, though, the movie's focus is the murk of the political process, as Lincoln and his allies pursue the horse-trading and, at times, barefaced chicanery required to ensure the Amendment's passage. Lincoln's shrewdness as a political operator comes across vividly, his use of folksy anecdotes a beguiling weapon in his armory. The resolute idealist is there too, as is the troubled family man, struggling to deal with his depressive wife (Oscar-nominated Sally Field) and querulous eldest son (Joseph Gordon-Levitt), who is eager to prove his mettle by joining the Union army.

Much of this is fascinating, and the actual vote on the Amendment proves surprisingly gripping, but elsewhere Spielberg disappointingly if typically lapses into moments of piety and sentimentality that undermine Day-Lewis's magnificent, credibly flesh-and-blood Lincoln.

I recommend you wait for it to come out on DVD (then you can fast-forward some of the really boring bits!) or better still save yourself a tenner and wait for it to appear on TV.

Reviewed by Mark Cotterill, Preston, Lancashire